

Postmaster  
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April 13, 1967  
TENTH YEAR, No. 13

Our Tenth Year

10¢

# Town and Country News

442-0431

alpine News edition

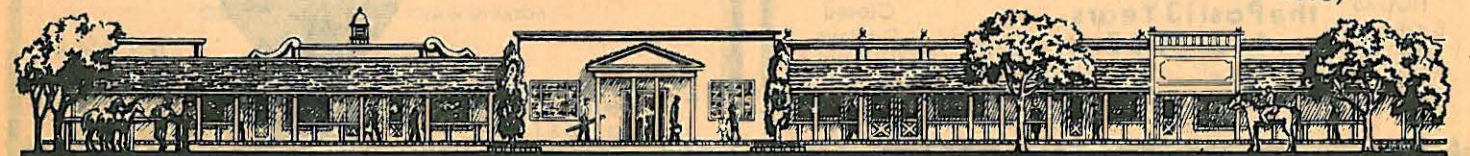
a Weekly Controlled Circulation Publication,

Controlled circulation postage paid at Alpine, California 92001



Mrs. Beatrice LaForce is awarded a plaque commending her for outstanding service in ceremonies held at the Alpine Community Church last Sunday. She has directed the Christmas pageant for the past 15 years. It was awarded to Mrs. LaForce by Jon Knight who represented the youth of the church. From left to right: Mrs. Kathy Cost, organist, Jon Knight, Beatrice LaForce and Dr. Roger Larson.

(Staff Photo)



### CLUB DANCE TO RAISE FUNDS

Mable Bryan, publicity chairman for the Girl's Club of El Cajon, reports that the forthcoming dinner dance to be held May 6 at the Elks Club on Washington St. in El Cajon will be an outstanding event.

Chairman for the dance is Mrs. E. Clark Hatch with Mrs. Jerry Hollingsworth co-chairman.

Mrs. Earl Irey Jr. of the Colonial House of Flowers and Mrs. Ray Butter will be in charge of decorations. Tickets and reservations are being handled by Mrs. J. T. Berry and Mrs. R. A. Baker.

Mrs. B. W. Stone is in charge of special events. Stoney's Mar-

ket is providing a hind quarter of beef which they will cut and wrap free of charge as a door prize.

Music for dancing will be provided by Bob Redfield's orchestra.

This is the third annual semi-formal event to be held for the Girl's Club of El Cajon. The proceeds of this year's dinner dance will go into the building fund. It is hoped that the property near Madison and Mollison will soon be the site of a fine new building.

For reservations to the dinner dance, call 466-7595 or 442-2936.



SAN DIEGO COUNTY 4-H DRESS REVUE SAW THESE BOYS FROM THE ALPINE AREA WINNING. JERRY PHILLIPS ON THE LEFT WON A FIRST; RUSS SHAW IN THE CENTER WON THE TOP AWARD FOR BOYS AND DAN WASSON ALSO WON A FIRST. (Staff Photo)

### Lakeside C of C Meets

By A STAFF MEMBER

The Lakeside Chamber of Commerce has changed its meeting hours. In fact, it has changed them so that the "working folks" can attend — which is a real step in the right direction. They are now held the first Monday night of every month at the Lindo Park School and we would urge all residents of Lakeside to attend these meetings. They are most interesting.

A bouquet to Frank Armstrong, this year's president, for retaining the right to proceed with the meeting according to his agenda despite a protest from the floor. Frank is a gracious president — but a firm one.

Hats off to Vivian Kuhner and Curtis Hardy. Both of these fine people were appointed to the Board of the Lakeside Chamber on Monday night and are a fine addition. Both are deeply interested in the affairs of Lakeside and both have already shown their willingness to participate on committees and in all activities.

It would appear that the Lighting Committee, headed by W. R. Kneal, is about to bring more light to Lakeside — and this is always good news.

The committee concerned with litter has come up with some fine ideas. They propose to have "Mr. Clean" go about the streets a time or two each week and remind everyone that their litter belongs in the proposed litter cans. These cans may be maintained by local advertising. It's a fine idea but by golly, we knew we'd have competition for advertising in Lakeside but we didn't think it would be from the trash cans! But if it serves the purpose of making our town a better place to live — so be it!

The bylaws — it seems they need a bit of revising. It was decided that a committee would work on these and report back to the entire group as to their findings. And there is no truth to the rumor that there will be

one bylaw written that will ask a certain member to "keep his big mouth shut" as he proposed last Monday night.

There was some discussion concerning the generosity of the Lakeside Chamber in giving to various funds and needs. It would appear that until the dues structure has changed a bit, some of the donations just can't be made. And of course, there is always the fact that a Chamber of Commerce is just that — a Chamber of COMMERCE.

And — just wait until you all hear the plans for the fourth of July celebration. It's going to be nothing but fun, fun, fun! And for everybody! There'll be some news concerning that before too long.

So — don't miss the next C of C meeting. They are a LOT more fun than you've suspected and you ought to be on hand to help out in Lakeside's business.

\* Dora Mikkelsen, Frances Harms, Donna Searcy, Evelyn Snyder and "Ronni" Melchiori left on Friday afternoon, April 7th, for Girl Scout Camp Tapa-wingo in the Cuyamaca Mountains where they will be taking a leadership training course called Beginning Troop Camping. Taking a group of girls camping is a large responsibility and requires quite a bit of "know-how" on the part of the leaders.

The home of Mrs. Jack Ninteman, 10805 Valle Vista Rd., Lakeside, was the scene at noon on Thursday, April 6th, of a birthday party for Mrs. Ralph Sprecco. Other than Mrs. Sprecco, guests included Mrs. Charles Lutack, Mrs. John Melchiori, Mrs. Charles Miller, Mrs. T. A. Varelmann and Mrs. Keller.

\* The Lakeside Kiwanis Club met on Tuesday, April 4th, at Grossmont Junior College where they were served a delicious luncheon and taken on a tour of the facilities. This was followed by a talk by Tom Warburton, Grossmont School District superintendent, on the importance of the forthcoming school bond.

### Ann Brown Engaged

Mr. and Mrs. Glen E. Brown of 11740 Eucalyptus Hills Dr., Lakeside, announce the engagement of their granddaughter, Ann J. Brown, to Steve Stallings of Kentucky, who is presently stationed at the U. S. Naval Training Center in San Diego where he is attending radioman's school.

Ann is a student at El Capitan High School and the wedding date has not been set as yet.

Last summer Steve's mother invited the Browns to visit them in Owensboro, Kentucky. Both families enjoyed the visit.

Steve presented Ann with her engagement ring as a gift for her birthday, which was the 15th of March.

\* The Stadium Committee meets every Tuesday evening at 7:30 p. m. in the Gold Room at El Capitan High School.



ANN BROWN

### MOTHER GOOSE NURSERY SCHOOL

2 through 8 Years of Age

HOURS: 7 to 5:30

DAY 447-1694  
EVE 444-7114

1109 E. Washington



### WATER WELLS

### PUMPS

Water Wells Drilled  
STOCKTON PUMP  
AND MACHINE 311 N. 2nd  
444-2672 El Cajon

### Elect Robert F. Bates

Governing Board - Cajon Valley Union School District



FOR  
GROSSMONT UNION  
HIGH SCHOOL  
DISTRICT

also

GROSSMONT JUNIOR  
COLLEGE DISTRICT

School Supervision and Administration credentials, Elementary, Special education, Counseling-Guidance and High School, Bachelor degree from San Diego State College, and Masters degree in School Administration. Ph.D. in progress, current school board experience, teaching experience in our area.

Veteran of Korea, construction foreman, manager of a bonding company, business affiliations. Teacher in this area since 1960, resident 20 years and property owner.

Committee for Better Boards of Education: Co-Chairmen—Mr. Thomas Reichert, Mrs. Daniel VanderWerf, Dr. Douglas Westmoreland, Mrs. Robert Schwanhauser, Dr. E. V. Jespersen, Dr. Roger Ballard.

### The New Sundae Supreme

This Years Taste Treat



Fudge  
Strawberry  
Chocolate  
Pineapple

"Live A Little"

It's New

12260 Woodside,  
Lakeside

A HOME BEAUTIFULLY DESIGNED FOR THE CARE AND COMFORT OF THE AGED  
We accept patients regardless of race, color, or national origin

### Woodside Manor Sanitarium

OLLIE DENNIS, ADMINISTRATOR

PHONE 448-3070

11962 WOODSIDE AVE. LAKESIDE, CALIFORNIA

### FREE CALF DRAWING

May 13, 2 p.m.

### Glenview Feed Co.

Corner Los Cocheros Rd and Old Hwy 80  
Geo. Palmer Owner & Operator

HOURS 8-6 M-F  
8-5 Sat. the Past 13 Years  
443-3883

Closed Sundays

1 ticket given with each purchase

# CREST

444-3085

At the Civic League meeting last Monday there was a motion to start a recreation district. This is a project we all favor.

\*\*\*

There was a "Bee Line" fashion show at the St. Louise de Marillac Church on Wednesday. Next month Father Portmann will be the speaker at the meeting.

\*\*\*

Mrs. Ann Wilger is organizing a Cub Scout Club for the boys between eight and ten years. Leo Young will be Cub Master and it will be sponsored by PTA.

\*\*\*

Mr. L. Sheets, a resident of Crest for 15 to 20 years is now in a rest home.

\*\*\*

Mr. Joe Langowski of Mt. Langowski of Mt. View Rd., suffered a mild heart attack Thursday morning.

\*\*\*

Thomas F. Helm of 230 Highline Trail passed away Tuesday. Mr. Helm was a retired postmaster at Lakeside. He was a native of Indiana, was 86 years old and lived in San Diego County 52 years.

\*\*\*

On Monday, at 8 p.m., there will be a general meeting of various organizations to discuss the Fourth of July picnic. Mr. Schuettenhelm will be chairman and James Doonan co-chairman.

\*\*\*

On April 16th the Melody Aires Quartet will be at the Chapel of the Hills for the 11 a.m. worship services.



DR. S. S. SLOAN  
OPTOMETRIST

9820 MAINE  
LAKESIDE, CALIF.  
HI 3-1078

## New Coach for Club

The El Capitan Swim and Diving team in Lakeside is happy to announce they have obtained the services of Mrs. Fredi Davis of Uniontown, Pa. as coach.

Mrs. Davis has been coaching water sports for ten years. An accomplished swimmer and diver, Mrs. Davis has studied under Olympic champions.

In addition to competitive swimming and diving, Mrs. Davis teaches water ballet and synchronized swimming.

An introductory welcome will be held at the El Capitan Swim Club from 9 to 11 a.m. Saturday, April 15th to which the public is invited.

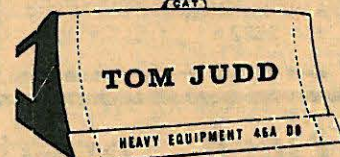
Mrs. Davis is presently staying with her aunt and uncle Mr. and Mrs. E. C. Youler of Pinehurst Dr., Eucalyptus Hills, in Lakeside.



ABOVE AND TO THE RIGHT: BETH HERDON AND VIRGINIA HERDON WITH NEW COACH, MRS. FREDI DAVIS.

(Staff Photo)

Phone 445-2810



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South end Maine Ave.  
We have buyers for your property

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12461 Woodside Ave.  
443-9591

## TOWN and COUNTRY NEWS

Four Editions  
Alpine Edition - El Cajon Town Crier Edition  
Lakeside News Edition - Santee News Edition

The Town and Country News is published in separate editions for Alpine, El Cajon, Lakeside and Santee. It is published weekly on Thursday by the Town and Country Newspapers, 1269 E. Broadway, Post Office Box 2247, El Cajon, California 92021.

Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

### SUBSCRIPTION RATES:

Free to residents of Alpine, El Cajon, Lakeside, Mountain Empire and Santee. OTHER AREAS: \$3 per year outside local coverage area.

Established October 10, 1958

1966  
CALIFORNIA NEWSPAPER  
PUBLISHERS ASS'N., INC.



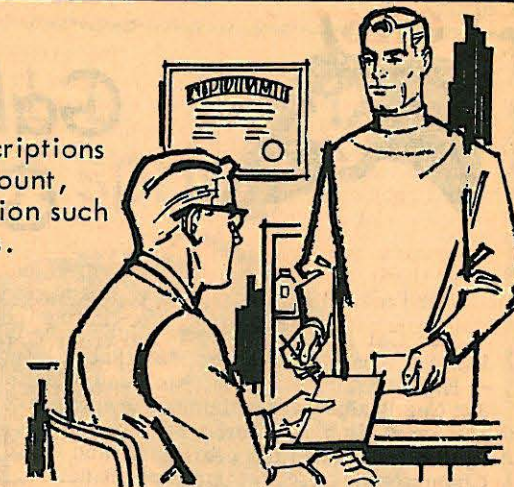
PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til



# Records

We Keep a Family Record of Your Prescriptions  
We List the Date, Prescription #, Amount,  
We also List other Important Information such  
as Allergies, and special Instructions.



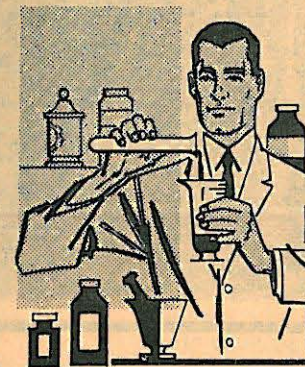
Do You Know How Much  
You Spent On Drugs For  
Tax Purposes.

Rx Record		
John Jones		
12104 Woodside Lk		
Rx # 4628	2-18-66	\$2.00
5848	8-28-66	\$3.40

Allergic: Penicillin G

# Protection

# Rx



Did You Know That:  
One out of Five Liquid Prescriptions are  
Light Sensitive.

19 out of 20 Drug Manufacturer's Stock  
Bottles are Amber.  
Look At Any Drugist's Stock Shelves.

Woodside Pharmacy Dispenses All Liquid  
Prescriptions In Amber Bottles.

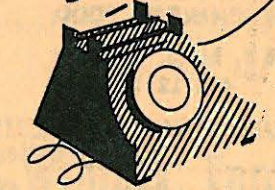
This Protects You! Your Prescription Doesn't  
immediately begin to deteriorate at Woodside  
Pharmacy.

Was Your Last Liquid Prescription Filled in an  
Amber Bottle?

# Emergency

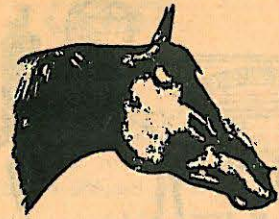
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Phone Service, which gives You Day and Night  
contact with Your Pharmacist as both Co-owners  
are Pharmacists and Live in Lakeside.

PHONE  
ANSWERING  
SERVICE



YOU CAN  
TRUST  
YOUR  
DRUGGIST

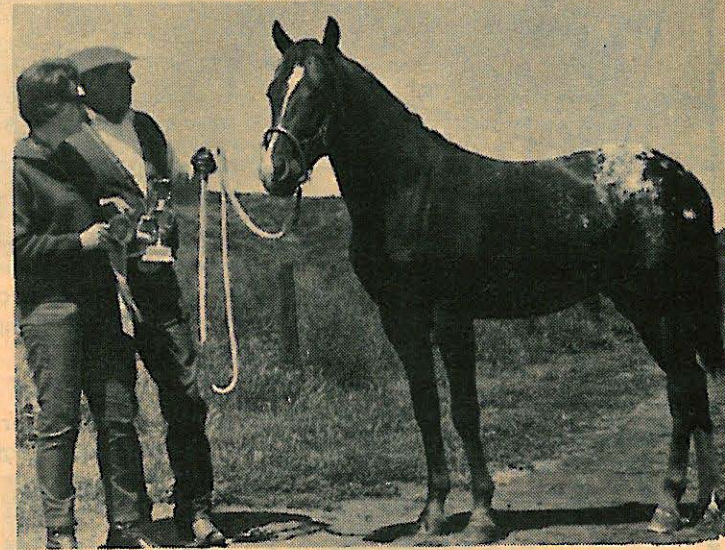
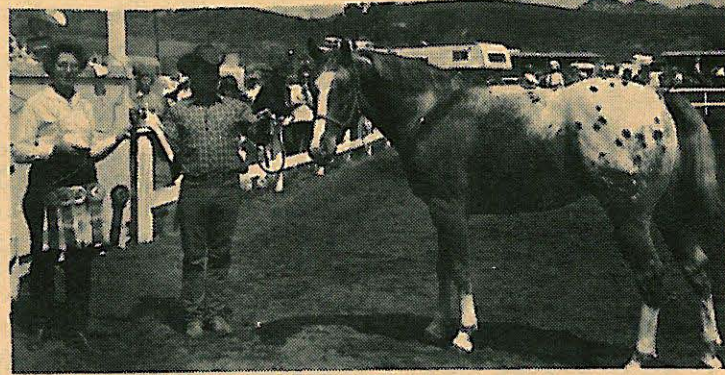
**Woodside Pharmacy**  
Woodside at Wintergardens Lakeside 24 Hour Phone Service  
448-1423



# Gallop Gossip

By PAT DAVIS and MARILYN AND MAXINE NEWMAN

The Cal-Border Appaloosa Club spring horse show was held Sunday, April 2, at the Hildale Ranch. Stallions, Yearlings, — High Bar shown by Don Nickeson; Stallions, 2 years old — Bar Cee Bandito shown by Lou Lewellen and owned by Diane McComb; Stallions, 4 years old and over — Blue Admiral shown by Frank Evans, owned by Dave and Carolyn Martin. Grand Champion Stallion — Bar Cee Bandito; Reserve Champion Stallion — Blue Admiral. Fillies, Yearlings — R. S. Hi Wind shown by Shirley Hampton; Fillies, 2 years old — Pay Day's Awa-Hin shown by Susan Baker and owned by Jake Snipes; Mares 3 years old X + War-Maid shown by Shirley Hampton owned by the R & S Appaloosa Ranch; Mares, 4 years old and over — Frauline shown by Wes Whitlock and owned by Sun Bar. Grand Champion Mare — Frauline; Reserve Champion Mare — Ruffle Britches shown by David Norris and owned by Carl Fite. Geldings, Yearlings and 2 year old combined — Sca Villa shown by Lou Lewellen and owned by Leslie Esmy; Geldings, 3 years old and over — Gypsy Lad shown by Jess Gonzales. Grand Champion Gelding — Gypsy Lad; Reserve Champion Gelding — Goldie's Blue Eagle shown by Lou Lewellen and owned by Jessie Paxton. Trail Horse 17 & Under, Tammy ridden by Barbara Dawson and owned by Dave Martin; Walk-Jog 8 & Under, Debby Gonzales riding Gypsy Lad; Trail Horse Open, Frauline ridden by Wes Whitlock; Stock Seat Equitation 17 & Under, J. Boyer riding Mae West; Western Pleasure 12 & Under, Mae West ridden by Michelle Boyer; Western Pleasure 17 & Under, Owyhee's Henry Grant ridden by Laura De Pre; Parent-Amateur Western Pleasure, Sloe Gin ridden by Dave Phair; English Pleasure Open, Blue Admiral ridden by Jerry Evans; Western Pleasure Maiden Non-Blue Ribbon, Centurian Diamond Lil ridden by Debbie Wade and owned by Dale and Sue Brockett; Western Pleasure Open, Sloe Gin ridden by Betsy Phair; Stock Seat Medal 17 & Under, Renie Gaston riding Sudith Prince owned by Jeff Phair; Western Pleasure Non-Blue Ribbon of the day, Missoula Arrow ridden by Julie La Frenier and owned by Wilma Peters; Stock Horse, Gregg's Pancho Villa ridden by Shirley Lewellen and owned by Ken Johnson.



On April 16, the Rainbow Pony Club will have an open horse show at the Tumbleweed ring in Lakeside and the judge for the day will be Pam Frazier.

ABOVE TOP: Grand Champion Stallion Bar Cee Bandito with Lou Lewellen and owner Diane McComb.  
BELOW TOP: Grand Champion Gelding Gypsy Lad owned and shown by Jess Gonzales.

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**Vote for Portia B. Goode**  
GROSSMONT UNION HIGH SCHOOL DISTRICT (ALSO GROSSMONT JUNIOR COLLEGE DISTRICT)



RE-ELECT PORTIA PEG GOODE TO GROSSMONT HIGH SCHOOL BOARD OF TRUSTEES APRIL 18, 1967

DURING THE 11 YEARS SHE HAS BEEN A TRUSTEE:

Grossmont High School Pupil Population has increased 267%  
Grossmont High School Pupil cost is only 35th out of 37 comparable schools

Grossmont Students Rate:  
Tops in national Merit Awards  
Hold 20% of state honors at U.C.  
Have lowest dropout rate in nation

## DR. BURAK ANNOUNCES NEW OFFICE

Dr. Robert Burak, well-known in Alpine for his participation on the School Board and his presidency of the Alpine Chamber of Commerce, announces that he will soon open a medical office in Alpine.  
The office which is now under construction, will be in the same building as the office of Dr. John Campbell, dentist.  
Dr. Burak will begin his prac-

tice on June 1st. He will offer full services including minor surgery, xray, and a complete laboratory.  
A full-time nurse will be employed and Dr. Burak's charming wife, Corinne, will be his receptionist.  
A general practitioner, Dr. Burak will be in Alpine full time and available for every need of the community.

### Africa, Topic

The Alpine Acacia Club will hold its monthly meeting on Friday, April 14th at 6:30 p. m. at Fuller Hall.  
Program Chairman, John Reynolds will present William E. Berry of the La Mesa Travel Agency who will speak to the members on Africa. Mr. Berry is a State College graduate and is well informed regarding his subject. Those who have heard him speak state that the club has an interesting evening ahead.  
Mmes. Anna Jerney, Eva Norris and Emma Holmes will be the hostesses for the evening.

### Children Entertain

The Alpine Woman's Club annual Past President's Luncheon was held on Tuesday in the club building.  
The program for the afternoon was an outstanding presentation of instrumental and vocal music and readings by the students of Lenore Oakleigh Lusk. Mrs. Lusk also serves as music chairman for the woman's club.  
Participating were: Roben Lipetzky, Robin Partridge, Mary Radar, Nedra LaCour, Ronald Rudolf, Lynn Thorpe and Nancy Radar.  
The program was the first solo performance for many of the young people.

### Tickets on Sale

Scout Fair ticket sales are going quite well for Pack 350. Cubmaster LeRoy Wedel was able to turn in over \$100 by April 1, the deadline for receiving 30 per cent of the sales money back into the pack.  
All ticket money turned into Scout headquarters by the end of April nets the local pack 20 per cent of the amount.  
If you haven't gotten your scout fair tickets, please contact your nearest Cub Scout.

A special attraction for the afternoon was the display of a lovely drawing of young Mendelssohn by Isobel Pelligrin. She presented the piece of art to Mrs. Lusk toward the enhancement of her music studio and was the honored guest of Mrs. Lusk for this occasion.  
Co-hostesses for the day are Mrs. AIA dams and Daniel Westfall. Their committee consists of Mmes. A. R. Woting, Ralph Cushing, T. L. Judd, Gerald Peterson, James Sullivan and T. W. Keller.

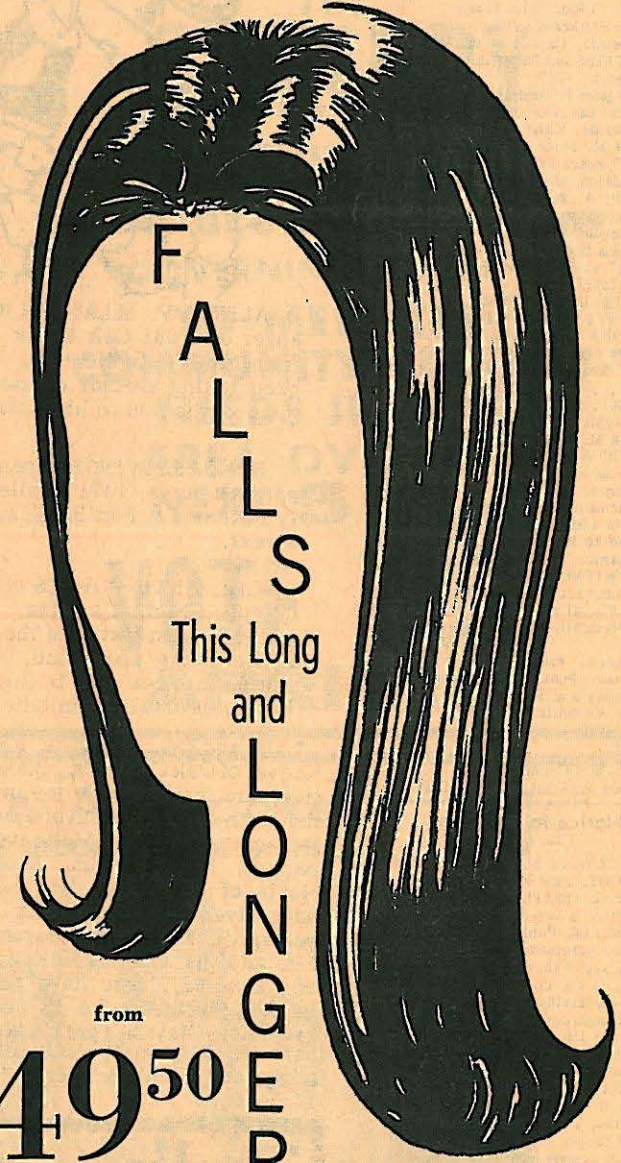
The fair is being held May 13 at the County Fairgrounds at Del Mar from 11 a. m. until 7 p. m. and features exhibits and activities of Scout Packs, Troops and Posts from all over the county.  
There will be a big stage show at 1:30 p. m. All exhibits plus the show are included in the admission price of \$1. Children under 18 are free.

\* John and Mary Peters left for Iowa but will be back next winter in Alpine. They are visiting friends along the way. First they will stop with John's son and family at Camarillo where Bob is stationed at Oxnard Air Force Base. Then they plan to go on to Fremont which is near to San Francisco to visit with the Clifford Benton family.

Dr. Edgar M. Poe  
OPTOMETRIST  
IN ALPINE — 445-2345

**LAURIER REALTY** Ph. 448-8441  
12150 Woodside Ave., E. Wing  
Bowling Alley, Lakeside, Calif.  
LETS TRADE  
Wanted; Homes and Acreage

# FALL SALE in spring



This Long and LONGER  
from **49<sup>50</sup>**

**3 DAYS ONLY!** Thurs. Fri. Sat. April 13-14-15  
100% Human Hair, Nationally-Advertised Brands! Select from our Truly Terrific assortment of beautiful Falls — in a wide variety of colors. You can have long hair instantly for just \$49.50!

**Save on Wigs & Wiglets, Too!**

**Pampered Lady** SALON OF BEAUTY  
EL CAJON  
at Fed Mart • 306 N. Second St., El Cajon  
**442-9494**

**Certificate for Transacting Business Under a Fictitious Name**

No. 42178  
It is hereby certified that the undersigned are transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:  
Rock 'n Ride Drill Team  
12188 Lakeside Ave.,  
Lakeside, California 92040  
WITNESS our hands this 5th day of March, 1967.

Margaret F. Birdsall  
12188 Lakeside Ave.,  
Lakeside, Calif.  
Leta M. Stacey  
1787 Rancho Canyon Pl.,  
El Cajon, Calif.  
Judith A. Bates  
11624 Moreno Ave.,  
Lakeside, Calif.  
Sheila Shaw  
1967 Valley View Blvd.,  
El Cajon, Calif.

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

On this 5th day of March, 1967 before me Ethel M. Piercy a Notary Public for said County and State, duly commissioned and sworn, personally appeared

Margaret F. Birdsall  
Leta M. Stacey  
Judith A. Bates  
Sheila Shaw

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ethel M. Piercy  
Notary Public in and for said County and State  
My Commission Expires Nov. 6, 1970

SEAL  
Town and Country News  
March 30, April 6, 13, 20, 1967

**Notice to Creditors**  
No. 5384

ESTATE OF MADELINE G. ALBRECHT, also known as MADELINE G. LESTELLE, deceased.  
Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator with the Will Annexed of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92125.

Signed W. E. THACKER  
Administrator of the Estate of the above named decedent.

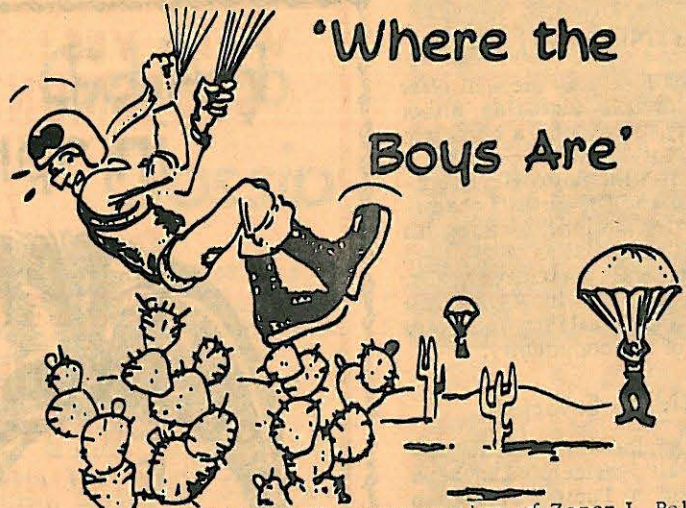
BERTRAM McLEES, JR.,  
COUNTY COUNSEL  
By DUANE J. GARNES, Deputy  
Attorneys for said Administrator

Town and Country News  
April 6, 13, 20, 27, 1967

Sewing Machine or  
Vacuum Cleaner Tune-Up  
any Make \$2.95

**El Cajon Sewing Center**

334 N. MAGNOLIA  
EL CAJON, CALIF  
447-1020



ALFRED V. BELANGER JR., great grandson of Zenon J. Belanger of 11661 Oak Creek Dr., Lakeside, who has graduated from NAITC in Memphis, Tenn. at the top of his class, has been taking special courses in electronics and is now one of three of the 400 in his class to have his name on the honor roll.

SP4 GARY WINGET spent March 18 through April 5 at his parent's home, 10717 Valley Vista in Lakeside. He is presently stationed at Fort Bragg and this visit was his first leave in over a year.

CPL. ALAN BOWLES of Alpine is now stationed at Camp Lejeune, North Carolina. Alan was recently engaged in one of the biggest battles of the current war and we are glad that he is back, safe and sound. He is going to NCO school while in North Carolina and is finding it very interesting. He will be in service until the middle of next summer.

\* Mr. and Mrs. Milton G. McKeever of Oak Creek Dr., Lakeside, are sharing their joy over the birth on March 28th of Clayton Scott with Mrs. McKeever's parents, Mr. and Mrs. Albert Hobbs of Oak Creek Dr., who have lived in Lakeside for 14 years; Mr. McKeever's parents, Mr. and Mrs. Charles McKeever of Rocosco Rd., who have been Lakeside residents for 12 years and young Clayton's great grandparents, Mr. and Mrs. Isaac Longmore, local residents for 15 years.

**Ted's Variety Store**

CHOOSE FROM A WIDE SELECTION OF BEAUTIFUL ITEMS

Ear Rings and  
Costume Jewelry  
10¢ to \$3.98

9907 Maine Lakeside

**Vote ● for**

**Sanford W. Paul D.D.S.**

for continued improvement of efficient operation and economy

- It's time for a change
- Eight years in business in Lakeside
- Home owner and property owner
- Capable manager
- Let's get some relief for the home owner

**Lakeside Union School Dist**

**Mrs. Cece Lyons Honored**  
A belated bridal shower was held for Mrs. Cece Lyons. It was held at her mother's home in Lakeside, Tuesday, April fourth.

Among those attending the very lovely affair were: the bride's aunts, Mrs. Norma Gore of San Diego, Mrs. Clark, National City, and Mrs. Leigh.

Others attending were Mmes. Ileana Goldberg, Lucille Ellis, Joyce Wallman, Beverly Rios, Vera Maust and daughter Mrs. Harry Bell, Rosalie Brady along with Miss Rosalie Brandy, Debbie Wallman, Donna Bye and Carol Teague.

Many attractive gifts were received and everyone had a wonderful time.

We Buy and Sell Birds

**The Bird Barn**

Large Selection Of Finches

Pets and Pet Supplies

Alpha Beta Shopping Center

Lakeside 443-2471



THESE LOVELY YOUNG LADIES HAVE SIGNED UP FOR THE MISS LA KESIDE CONTEST. FROM LEFT TO RIGHT: CHRIS MARTIN, SUSIE OFTENDAHL, CEE CEE MOSLEY AND MICHELLE MC GUIRE. (Staff Photo)

**Assembly Meets**  
Interested people gathered at a meeting of the California Republican Assembly at the Lakeside Junior High School on Monday evening, April 10.  
The speaker, Martin Montroy of the County Planning Commission, spoke on Urban Renewal and Metropolitan Government.

\* Earl Barker of Barker's Market has undergone major surgery again and, although he is "doing as well as can be expected" there may be quite a stretch of hospitalization ahead of him; a month at least. Why not drop him a card at the Balboa Naval Hospital, Building 26, 4A? We wish him a speedy and complete recovery.

T. V. SERVICE  
COLOR-BLACK & WHITE  
**Patterson TV**  
442-8506  
Reasonable Rates

**Elect John A. Brookes**  
ALPINE UNION SCHOOL DISTRICT

We believe that John Brookes should be elected to the Alpine School Board on Tuesday April 18th.

Mr. and Mrs. Alex Adams	Mr. and Mrs. Cletus Kramer	Mr. and Mrs. Ben E. Polak
Mrs. Katherine Black	Mr. and Mrs. J. C. LaForce	Mr. and Mrs. Frank Scully
Dr. and Mrs. Melvin Crain	Dr. Roger M. Larson	Mr. and Mrs. J. C. Sexsmith
Mrs. John S. Campbell	Mrs. Betty D. Launt	Mr. and Mrs. James D. Sullivan
Mr. and Mrs. Reedy Dunn	Capt. and Mrs. W. A. Lewiston	Mrs. Joellen Svensson
Mrs. Richard Hageman	Mr. and Mrs. J. R. Lipetzky	Mr. and Mrs. John Titus
Mr. and Mrs. Phillip Hall	Mr. George E. Martin	Mr. and Mrs. Robert Webb
Mr. and Mrs. Halvor W. Hem	Mr. and Mrs. John McConnell	Mr. and Mrs. LeRoy Wedel
Mr. and Mrs. Conrad Jimenez	Mr. and Mrs. Gerald Peterson	Dr. Wilfred Wilson
Mr. and Mrs. Joe B. Kluczewich	Mr. and Mrs. Richard Peterson	Mr. and Mrs. Richard Zuelke

**VOTE YES! TUES. APRIL 18**  
**GROSSMONT COLLEGE**  
**TAX ELECTION**  
for  
**STANDBY**  
**TAX AUTHORITY**  
TO THE GROSSMONT COLLEGE GOVERNING BOARD  
TO MEET THE  
**COMMUNITY COLLEGE**  
**NEEDS IN THIS**  
**AREA OVER THE**  
**NEXT 5 YEARS**  
**VOTE YES**  
**APRIL 18**

**VAQUEROS LEAD**

Following are the scores and a summary of the baseball games played by the El Capitan Vaqueros, up to press time.

**SUMMARY** — El Capitan led off scoring in the first inning on singles by Thogmartin, Nielson and Sargent accounting for one run.

Singles by Westphalen and Freimiller gave Granite Hills one run in the third. Morris hit a home run in the fourth with none on which gave the Eagles the lead for the first and last time.

Base hits by Preiss, Bailey and Stone in the fourth tied the game and the go ahead run was scored when Preiss tripled and scored on Bailey's single in the sixth.

A Granite Hills threat was short lived in the seventh as Westphalen doubled and was out trying to stretch it into a triple.

R H E  
GRANITE HILLS... 2 5 1  
EL CAPITAN... 3 10 1

Batteries: Granite Hills, Tubbs and Morris; El Capitan; Thogmartin and Stone.

El Capitan became the only undefeated team in Grossmont League play Friday by means of a victory over the Helix Highlanders.

The Vaqueros scored in every inning except the fourth. One run was scored in the first by way of hits from Thogmartin, Nielson and Bowen and a sacrifice by Sargent.

Singles by Bailey, Stone and Thogmartin scored the second run in the second inning.

One walk, two Highlander errors, a double by Preiss and triple by Sutton were responsible for four more Vaqueros runs in the third.

In the fifth inning Preiss got a single and scored on another Highlander error.

In the sixth inning, Thogmartin hit a triple, Nielson walked and Bowen's single scored Thogmartin and Sargent's single scored Bowen for the ninth and final Vacquero run.

R H E  
GRANITE HILLS... 4 9 3  
EL CAPITAN... 9 13 1

Batteries: Granite Hills, Sturgeon, Wofford and Bleanson; El Capitan, Nielson and Stone.

**JUNIOR VARSITY SUMMARY**

A pitchers battle between Jaggi of the Vacqueros and Houle of the Eagles was held Thursday in the makeup game between the two clubs. Jaggi struck out nine batters while eight of his teammates went down swinging.

A triple by Jaggi after Sutton walked scored El Cap's first run in the second inning. The sec-

ond run of the game was scored as La Choppa doubled and scored on Romero's "squeeze" play sacrifice.

R H E  
GRANITE HILLS... 0 4 0  
EL CAPITAN... 2 5 3

On Friday, April 7, the JV lost a heartbreaker to the Highlanders for their first loss of the season when a tie was in the offing in the seventh inning with a runner on third with none out and the runner trying to score on a long fly ball and failing to tag the base before running.

Helix started the game with a lead off home run by Anderson. Another Helix run was scored in the second inning by Young who was safe on an error. Helix scored two more in the fifth with another lead off home run and another Vaqueros error.

El Cap scored its first run in the second inning by way of four walks to Potter, Sutton, Jaggi and Romero. Two more runs came in from another walk and singles by Potter and Jaggi.

R H E  
HELIX... 4 4 0  
EL CAPITAN... 3 4 4

Batteries: Helix, Verdusen and Anderson; El Capitan, Bucy and Potter.

El Capitan baseball games are played on Tuesday and Friday afternoons at 3 p. m. All home games are played at El Capitan High School fields. The varsity coach is Art Preston, JV coach, Joe Till

**Senator to Speak**

State Senator Clair Burgener will address the annual convention at El Cajon High School on April 15 at 9:15 a. m.

Gail Pennington is convention chairman. Leroy Woods is president of the student association.

Burgener encourages high school students to participate in politics and believes that the people of our nation are better informed on government than any prior generation.

Burgener is a member of the State Senate committee on Education.

**Home Safety Clinic Set**

The Lakeside Fire Dept. will hold a Home Safety Clinic at Station No. 1, 9726 Riverview from 10 a. m. until noon on April 27 and on May 4.

The clinic will cover such things as fire prevention, fire department familiarization, home hazards, potential hazards in the community and related subjects.

This clinic should be of interest to the general public, especially the housewives.

**ROD'S Quality MEATS and Freezer Beef OVER THE COUNTER SERVICE**

BOSTON BUTTS  
**Pork Roast 49¢ lb**

HOMEMADE  
**Pork Sausage 49¢ lb**

BLADE END or LOIN END  
**ROAST CHOPS 49¢ lb**

FRESH FROZEN  
**Leg Of Lamb 69¢ lb**

FRESH By The Piece  
**Liversausage 39¢ lb**

**BACON ENDS 3 LB. \$1 BOX**

LEAN TENDER  
**CUBE STEAK 98¢ lb**

CENTER CUTS  
**PORK CHOPS 89¢ lb**

WHOLE 2 lb. Ave.  
**Lamb Loins 89¢ lb**

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YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6  
927 Maine Lakeside 443-1321 Closed Sundays  
Prices Effective Thurs, Fri, and Sat.



**RED HOT QUALITY AT BUDGET PRICES BARBECUE BUYS!**

KINGSFORD  
**Briquets 10 LB. BAG 83¢**

QUICK FIRE CHARCOAL  
**Lighter Fluid 29¢ Qt.**

**Kool Aid 6 FOR 25¢**  
Reg. Sweetened **3 FOR 25¢**

DUNCAN HINES  
**CAKE MIX 29¢ Pkg.**

SANTA PAULA 2 1/2 Size  
ELBERTA FREESTONE  
**PEACHES 4 FOR \$1**

**FRESH PRODUCE**

**CABBAGE 7¢ lb**

CRISPY ROMAINE  
**LETTUCE 2 heads 19¢**

**RUSSET POTATOES 10 LB. \$4.99**

New Crop Yellow  
**ONIONS 9¢ lb**

**Stull to Serve**

Assemblyman John Stull (R-Leucadia) was appointed on March 29 by the Speaker of the Assembly as a legislative member of the Commission of the Californias.

The Commission of the Californias came into being so that both Californias (alta and Baja) might benefit by a mutual exchange of ideas and efforts. Sharing a coastline, a climate, challenges and problems and being neighbors, the two Californias set themselves a common goal — to foster and develop the social, economic and cultural improvement of both states.

\* Josephine McGee of Penny's Beauty Shop, Lakeside, was in an auto accident recently. She was given emergency treatment and will be away from work about two weeks. Her cousin Susan Peters was also hurt in the accident. Although the injuries were severe, we are glad they were not more serious.

A NICE HAIRCUT IS A BADGE OF HONOR  
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# This Is It!

## You Can Help Too!

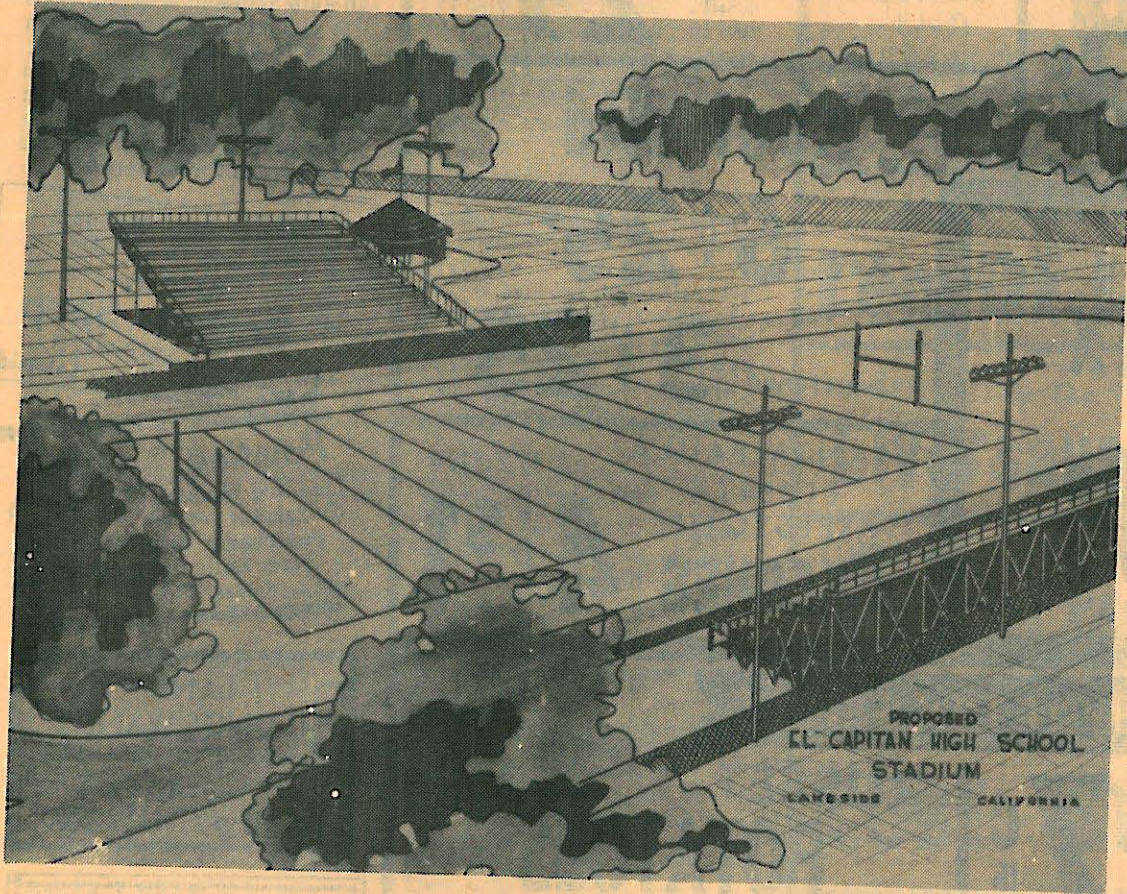
Either We Raise The Money Now To Get The Stadium, or We Will Not Have It At El Capitan.

### What Will Be Built?

A facility complete with lighting, bleachers, restrooms, and refreshment stands will be built.

The construction will be accomplished in the following sequence:

- PHASE I Installation of Lights
- PHASE II Concession Stands and Restrooms
- PHASE III Installation of Seating



OUR NEW STADIUM

### Buy A Pass

Buy A Gold Pass \$100 - 5 Year Free Attendance



## Donate Old Paper



# Lakeside Day

The first doubleheader of the season for the San Diego Padres at Westgate Park is slated to be a "Lakeside" day with a percentage of proceeds from all ticket sales earmarked to swell the steadily rising fund of the El Capitan Stadium bank account.

The games will be played on Sunday, April 16, beginning at one in the afternoon. Highlight of the day (besides the Padres sweeping a twin bill) will be the awarding of a brand new car to some lucky fan attending the games.

Also to be given away will be a Suzuki motor bike and it is anticipated other prizes will be in the offing. It is not necessary to purchase your game ticket from a stadium representative or in Lakeside. Tickets may be purchased at the Westgate Park office and the stadium will receive a share, however tickets will be available for those interested from stadium representatives.

At the Padre game on Friday, April 14 and Saturday, April 15, will be adult and student boosters representing Lakeside and the stadium, hoping to offer encouragement to fans to return again for Lakeside Day.

Remember, the first doubleheader of the season is Lakeside Day, Sunday April 16. Someone is going to drive home in a new car - and it could be YOU!

## Buy A Ticket!

Tickets now on sale at WESTGATE PARK / MISSION VALLEY - 298-9826

OR

Ralph Chapman  
443-1083

Free Ticket on Car with Game Ticket  
Get Your Tickets Now, El Cap to Participate in the Proceeds of Game, Box and Reserved Seats will help the Most.

# Now is the Time!

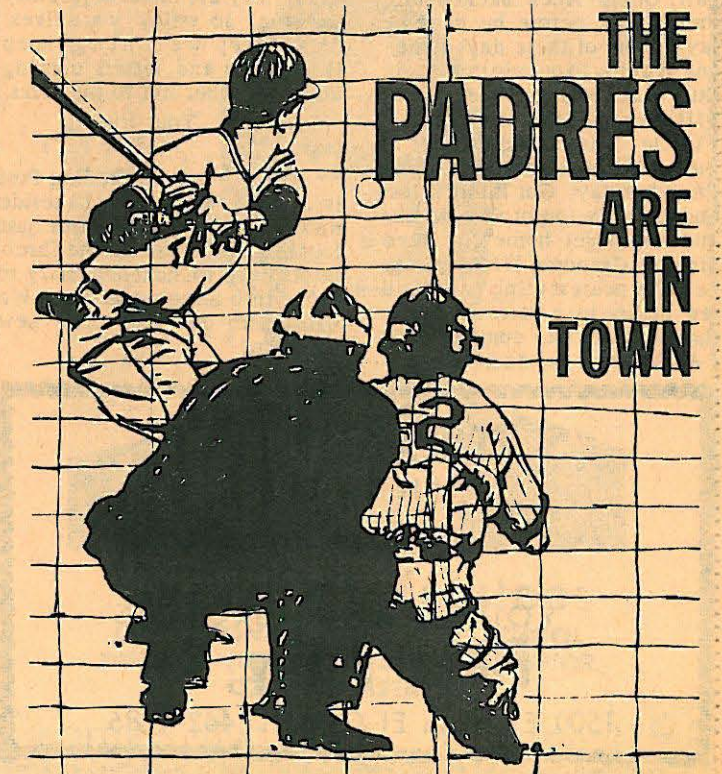


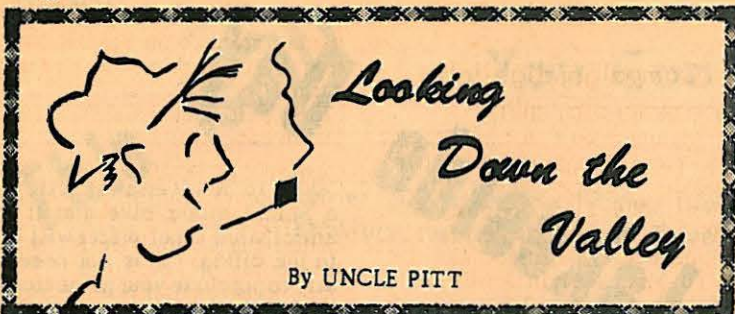
## Donate

Donations of Any Size are Graciously Accepted

Name on Scroll in Stadium for all

Donations of \$50 or More





Little Janie Norton, the talented teen, looks back to the tender old years and finds comparisons mild, abrupt you say! Or perhaps new. Evenswinging! But true and together don't mean too much in these modern times. Janie is a talented girl and understands the ramifications of much in the "new society." We like to have Janie come in and blurt out some stimulating conversation about something really controversial that you wouldn't expect one of her tender years to even be conversant with.

Janie always sets Grandma Whittey going, and this time she whipped out on hair styles. Talking about talented teens and tender old years, Grandma says, "Now days the gals are using the same old 'rats' that we always used to use, excepting they aren't near so nicely done." Some of these tootles look like a pointed pyramid by the time they get their tuckins on and with a miniskirt this makes an incongruous combination."

With that, Uncle "Aces" picks up his deck and starts to depart; Uncle "Aces" Backhouse, that is, but before he does he says, "One of these days someone is going to overdo this miniskirt craze and the nudist folks will have their final last laugh."

Uncle "Slim" Psudo was off in the wold of anonymity again the other day. Got himself lost and actually forgot who he was and didn't get home for three nights. Grandma Whittey says he's the nearest thing to the old ten nights in a barroom theme that anybody can construe.

Aunt Grace Good survives primarily, never learned to cook, never got married, never had a family and as a result survives by eating quick frozen foods. Many of them require cooking and often times she forgets to heat them up but she eats them anyway and it keeps her going. Cleaning the floor and dropped a bread board on her foot; this is hard to understand. Had a contusion, called the doctor, didn't need to see him however; but now her friends and relatives in the old retirement center are bringing her all kinds of goodies so she's made it for another week. Leave it to Aunt Grace to make up a storm.

Looks like the Sam Yorty show coming in on the tube indicates that good old Mayor Sam has a lot on the ball. Takes a whale of a good man to keep a television audience as sophisticated as around L.A. and ElCajon Valley interested. Speaking of the tube, it appears that now is the chance for everybody who loves to get even with their supervisor to watch television closely, because now all the regular performers are on strike and the supervisory personnel are filling in and boy are those boys really working; so enjoy yourselves, kids. Keep watching, keep those cards and letters coming and remember me to the folks.

Your friend,  
UNCLE PITT

\* If the Lakeside Trading Post is a good example Lakeside must be expanding. After just four months in business the Ehrenfeldts have found it necessary to move into larger quarters. We wish them luck in their new location.

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HAVE READY BUYERS  
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**LAKESIDE FIRE CALLS**

APRIL 3 — The Lakeside Fire Dept. was called to 11752 Eucalyptus Hills Dr. where Lillian Hester's car was on fire. Damage was confined mostly to the front seat.

APRIL 8 — The Fire Department responded to a grass fire on Serena Rd.

APRIL 8 — There was a two-car collision near 12827 Mapleview where Mrs. Laura Hughes who was driving one car, received lacerations and suffered chest pains with possible rib damage. Mrs. Hughes' passengers were her granddaughter, Karen Graham 15, who received lacerations; Vickie Hughes, 14, and Pattie Glisson, 14, both of whom received numerous abrasions.

All four were transported to El Cajon Valley Hospital by the Lakeside Rescue Unit.

The driver of the other car was not injured.

**Auxiliary Meets**

The Lakeside/Santee Pony League Auxiliary met for their annual get-acquainted tea at 2 p.m., Saturday, April 1st, in the banquet room at the bowling alley.

The officers who were introduced are Mrs. Neil Williams, president; Mrs. Eugene Hypers, vice president; Mrs. Glen M. Boeck, secretary; and Mrs. Tom Sutton, treasurer.

The guest speaker was Fulton Vickery, counselor at Hoover High School and Pony League manager. Mr. Vickery's talk was both helpful and interesting.

**Lakeside Represented**

The Lakeside Woman's Club is sending Mrs. W.R. Kuhner, president; Mrs. Dewey Buckel, Southern District Status of Women Chairmen and Mrs. Edward Harrison, Southern District Conservation Chairman, to the Southern District Convention at the Town and Country Hotel in Mission Valley on April 13th.

In the absence of the president, Mrs. Emil Welk will preside at the regular Thursday meeting of the Lakeside Woman's Club.

\* The Altar Society's rummage sale will be open to the public from Thursday, April 13th through Sunday, April 16th at the church hall, Our Lady of Perpetual Help, at 13208 Lakeshore Dr., Lakeside.

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**Your Money's Worth**  
By HARRY TRANTER

Many formulas for making money by investing in stocks and bonds have been tried, but few have been more successful than identifying a new technological trend and buying stocks of the companies involved.

Some of the most dynamic trends have been in the automobile, airline and electronics industries. Many of today's wealthiest people are the ones who believed that there was a future in such industries and who invested in the early days of a major technological trend.

At the same time thousands of investors look back, with regret, on the good old days when they had the opportunity to buy these stocks but did not have the patience or confidence to grow with American industry.

Today we are on the threshold of the most dynamic technological change that has ever occurred in this country. A change which will grow year by year until everyone in this country will be effected by it. This technological trend is inevitable and will be so complete that it is a long term investors dream — but so few people will realize this and take advantage of it.

We are at the beginning of the nuclear power era. Scientists and technicians have passed the experimental and development stage and are now putting their knowledge to commercial use. The nuclear powered submarines, merchant ships and generators were all part of the experimental stage. Everyday use of nuclear power will now begin.

Before we can visualize the full potential of nuclear power it is well to reflect on the powersup-

plies of the past. Wood, coal, oil, hydro-power, natural gas have all seen their day. Each has succeeded by a power that is more efficient.

Most of our present day power still comes from oil, hydro-power and natural gas. However the predictions are that by 1980 30 per cent of our power will be nuclear, 50 per cent by the year 2000 and 99 per cent by 2025.

The long term investor must surely be interested in this technological trend and wondering about the investment possibilities. For a balanced investment it would be wise to invest in the manufacturers of nuclear reactors and the nuclear instrument companies.

A comprehensive report entitled "U.S. Uranium Industry" is available free by writing to the office of this newspaper at P.O. Box 2247, El Cajon, California 92021. Or by contacting the writer of this article, who is an Account Executive with Walston & Co. at 230 A Street, San Diego, California, 92101. Phone 234-1801.

**International Dinner Planned**

The Santee-Lakeside Rotary-annes will hold a fund-raising International Dinner at 6:30 p.m. on Saturday, April 22nd at the Duane Pillsbury home in Eucalyptus Hills.

The ladies will prepare a variety of dishes from around the world.

The committee in charge is Gerry Gill, Sybil Roberts, Wanda Stoyer, Carolyn Sweet, Jean Rump and June Pillsbury.

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9840 Maine Lakeside  
A COMPLETE FUNERAL Including BEFORE NEED FUNERAL PLANNING  
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**VIRGIL SHERRILL**

**Campaign Highlights**

**GEORGE (BUD) BIRCH**  
Members of a "Committee to re-elect George (Bud) Birch include: George Quidort, El Cajon; John Titus, Alpine; Mrs. Rudy L. Stevens, Lakeside; Mrs. June Berger, Santee; and Dr. and Mrs. Melvin Anderson, Fletcher Hills.

Birch has been a resident of La Mesa for 27 years. He attends classes at the Junior College where he will graduate with an AA degree this June.

In the words of one committee member, "A large number of responsible citizens believe that Birch represents moderation and progress."

**PORTIA (PEG) GOODE**  
Mrs. Goode is endorsed by the La Mesa Branch of the American Association of University Women and this action is sanctioned by the El Cajon Valley Board of Education, and Robert F. Bates, a candidate for the combination Grossmont boards.

Mrs. Goode is seeking reelection to the governing board of the Grossmont Union High School and Grossmont Junior College District.

Among the women of this area backing Mrs. Goode is Mrs. Bert C. Wilkas of Lakeside.

Mrs. Goode was recently honored by branch presentation of a

named grant to the AAUW National Fellowships Program, named for her. Mrs. Goode is also a past California State Division Education Chairman.

**COMMITTEE FORMED**

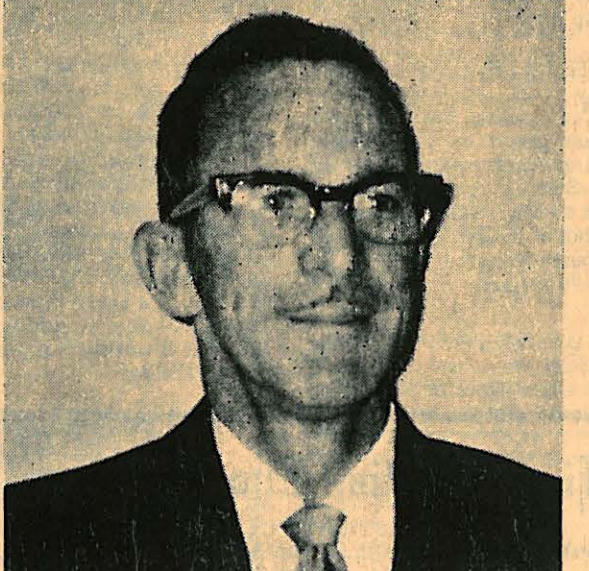
A group of interested citizens has formed an organization called the Committee for Better Boards of Education. The purpose is to establish a criteria for good boardmanship and proper selection of board candidates who are dedicated to the educational well-being of children.

Co-chairmen are Thomas Reichert of La Mesa and Mrs. Daniel D. VanderWerf of El Cajon. Other officers are Dr. Douglas A. Westmoreland, E. V. Jespersen and Dr. Roger Ballard.

Candidates in the current election who have been endorsed by this committee are: Mrs. Nancy Berge and Duayne Eppel, candidates for the Cajon Valley Board of Education, and Robert F. Bates, a candidate for the combination Grossmont boards.

\* The April 13th meeting of the Santee-Lakeside Rotary Club will be held at the Dialogue Center at 9960 Maine St. in Lakeside.

**Re-Elect George K. (Bud) Birch**



**Board of Trustees**  
GROSSMONT UNION HIGH SCHOOL DISTRICT (ALSO GROSSMONT JUNIOR COLLEGE DISTRICT)  
George K. (Bud) Birch Incumbent



# Church News

BIBLE BREAD CRUMBS  
By Ed Whitford, pastor, Tecate Mission

"And my God shall supply all your needs according to His riches in glory in Christ Jesus."  
Philippians 4.9 (NASB)

The trouble is that we also expect Him to give us all of our WANTS.

### UNITED PRESBYTERIAN

The United Presbyterian Women will sponsor a "Luncheon is Served" party Friday, April 21, at 12 noon at the Christian Education building, 9908 Channel Rd., Lakeside. Proceeds from the luncheon will go to the various mission funds.

Mrs. John C. Jarvis heads the committee on arrangements and is assisted by Mmes. Iona Skinner, Ellen Crane, Marion Hart and Evelyn Vance.

Door prizes will be awarded following the luncheon and reservations may be made through Mrs. George Wessels, Ticket Chairman, by calling 443-1021 at the church office.

### ALPINE COMMUNITY

The subject of Dr. Larson's sermon last Sunday "Through Closed Doors" was taken from a passage in the Bible telling of the appearance of Christ among the Disciples after the crucifixion.

Next Sunday a Memorial service in honor of Tom Helm will be held as part of the morning worship hour.

### SANTEE METHODIST

Many thanks to Hope Alderman for making the beautiful corsages given to the Golden Wedding Anniversary ladies on their Sunday recently. Also thanks to Mrs. Ada Wheeler, a neighbor of Evelyn Eakes who so graciously donated the flowers for the corsages.

### FIRST UNITED PRESBYTERIAN, EL CAJON

"One Great Hour of Sharing"

ALPINE, CALIFORNIA

**First Baptist Church of The Willows**

"WHERE CHRIST HAS THE PRE-EMINENCE"

Worship Hour 10:45 a. m. Evening Service 7 p. m., Sunday  
Sunday School 9:30 a. m. Wednesday Service 7 p. m.

PASTOR, Douglas Schacht east of Alpine on Highway 80

will be noted on April 16th. An offering will be taken to help those in the world that are crying for an expression of Christian love and care. By pooling personal contributions with thousands of Christian people over the country the gifts will be multiplied a thousand fold.

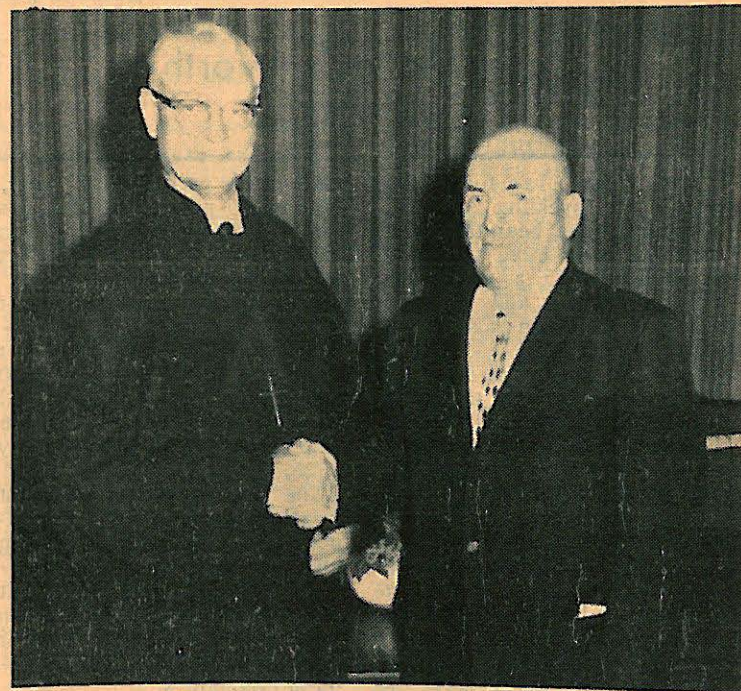
### FIRST CHURCH OF CHRIST, SCIENTIST

"Ye shall know that I am in my Father, and ye in me, and I in you."

These words of Jesus as given in the gospel of St. John, will open the responsive reading in The Bible Lesson on "Doctrine of Atonement," to be read in all Christian Science churches this Sunday.

### Wild Flower of the Week

AFRICAN DAISY — arctotis — (ahrk toh' tis) Not a native but so well-naturalized that it seems like one. Annual; self-sows readily; has a long blooming season. Plants six inches or more tall; toothed leaves; flowers light yellow to orange-brown. As a cut flower lasts a week; flowers close at night. It grows in most any soil and is good for mass planting. Splashes of vivid color in yards now probably are arctotis. Variety grandis has ray petals white on upper side and lilac-blue beneath with a steel-blue center. This variety is seldom seen here but is worthy of more common planting.



PASTOR PAUL HEYN IS WELCOMED TO THE ALPINE LUTHERAN CHURCH BY THE PRESIDENT OF THE BOARD. (Staff Photo)

**CARLTON HILLS SOUTHERN BAPTIST CHURCH**

9225 Halberns Blvd.  
Phone 448-4471

Sunday Services  
9:30 Sunday School  
11:00 Morning Worship  
6:00pm Training Union  
7:00pm Evening Service  
Bible Study & Prayer Service  
Wednesday 7:30  
Seth E. Anderson, Pastor.

**First United Presbyterian Church FARRAGUT CIRCLE AT PRESCOTT**

Morning Worship and Church School, 9:00  
**MORNING WORSHIP 10:30**  
The Rev. Clarence H. Shackelford  
Pastor  
**442-2583**  
Nursery Care Provided

**First Church of Christ, Scientist**

9578 Los Coches Rd. in Lakeside

Sunday Services 11 a. m. Care for small children during Church services  
Sunday School 9:30 a. m.  
Wednesday Meeting 8 p. m.

Ed Whitford, Pastor

For a warm and unique Christian experience

WORSHIP AT THE

**Tecate Mission**

Sunday at 10 a. m. "THE BIBLE ON THE BORDER"  
Wed. at 7 p. m.  
Tecate Rd. Tecate, California



EMMA LANE, IN CHARGE OF THE LAKESIDE FAIR OFFICE LOOKS OUT THE WINDOW AT FRANK ARMSTRONG, PRESIDENT OF THE C OF CAND MRS. VIVIAN KUHNER WHO IS IN CHARGE OF THE FLOWER SHOW FOR THE FAIR. THE OFFICE WILL BE OPEN AT THE OLD LAKESIDE RESTAURANT DINING ROOM DAILY FOR YOUR HELP AND INFORMATION. THE FAIR IS SCHEDULED FOR MAY 6 AND 7. (Staff Photo)

### OUTSTANDING DISPLAY EXPECTED FOR FAIR

The homemaking division of the Lakeside Family Fair expects an outstanding display of talent this year, Mrs. Nancy Greve, homemaking chairman, announced today.

The fifth annual Family Fair is scheduled for May 6-7 at El Capitan High School. It is free to the public.

Mrs. Greve said competition and prizes will be offered to adults in these classes: knitting and crocheting. Young people classes: knitting, crocheting, sewing and baking.

Judging will be according to age groups of young people. Selected judges for cooking and sewing: Mrs. Barbara Pruyn, Mrs. Jane Barrons, Mrs. Claudia De Nure and Mrs. Shirley Dial. Judges for knitting: Mrs. Helen Hight and Mrs. Irey.

Entry blanks will be available at the Sewing Basket in Lakeside Alpha Beta Shopping Center and at the Fair office which will open April the 10th at 9911 Main Street Lakeside.

The Family Fair will also feature 50 major exhibits in Foster Gym, an art show, the 57th annual Woman's Club of Lakeside flower show, games and rides for youngsters and almost continuous entertainment.

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**BUILDING MATERIALS**

**LOWEST PRICES**

**FREE ESTIMATES**

**Al Hinkle Lumber**

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Hiway 80  
Alpine

\* Reginald Kuhner of 10806 Highway 67 underwent surgery at noon on Tuesday, April 4th, in El Cajon Valley Hospital. We wish him a speedy recovery.

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**Why The Christian Science Monitor recommends you read your local newspaper**

Your local newspaper is a wide-range newspaper with many features. Its emphasis is on local news. It also reports the major national and international news.

**THE MONITOR COMPLEMENTS YOUR LOCAL PAPER**

We specialize in analyzing and interpreting the important national and international news. Our intention is to bring the news into sharper focus. The Monitor has a world-wide staff of correspondents — some of them rank among the world's finest. And the Monitor's incisive, provocative editorials are followed just as closely by the men on Capitol Hill as they are by the intelligent, concerned adult on Main Street.

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Please start my Monitor subscription for the period checked below. I enclose \$ \_\_\_\_\_ (U.S. funds).

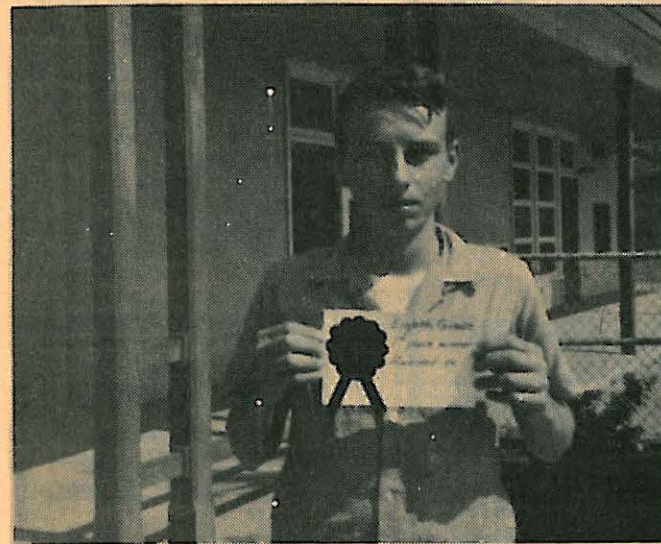
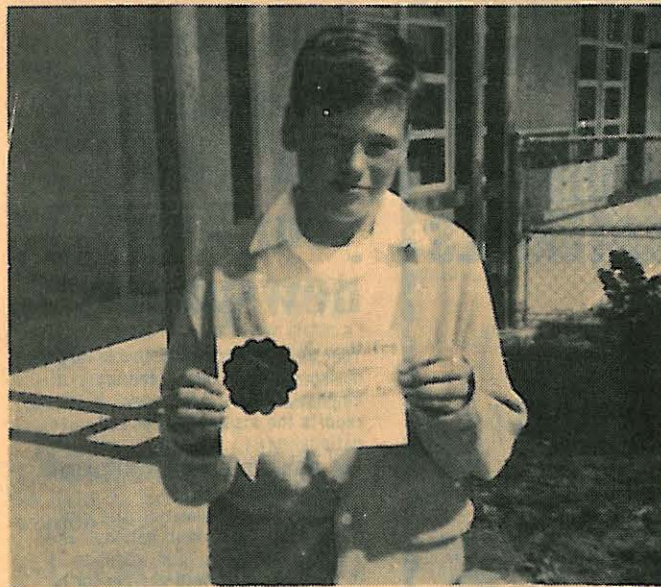
1 YEAR \$24  6 months \$12  
 3 months \$6

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ ZIP Code \_\_\_\_\_

PB16A

**VOTE TUESDAY, APRIL 18**

A FIRST FOR ALPINE SCHOOL



TEDDY PINKARD, RICHARD FINCH, DAVID VAIL, AND DARREL BROKER DISPLAY THEIR SCIENCE PROJECTS WHICH WERE WINNERS IN ALPINE AND SHOWN AT THE COUNTY-WIDE DISPLAY HELD LAST WEEK. THIS WAS THE FIRST TIME ALPINE STUDENTS WERE IN THE CONTEST.

Scouts to Help

Volunteer Boy Scouts from Alpine's Kiwanis-sponsored Troop #105 under Scoutmaster George Brandt and Mrs. George Kochel Jr. have joined the working force donating April 15 and 22 to the C of C's Beautification Committee "Pick Up" drive designed to help home owners tidy up before the annual Horse Show brings Alpine's biggest influx of visitors.

The drive has also been enlarged in scope since committee members voted during their monthly meeting, held Monday, May 3, to use the two days of pick-up service to collect bundled newspapers for El Capitan High School's paper drive to finance lighting for its new stadium in time for this year's graduation services.

Any resident within the Alpine Fire District who has bundled newspapers to donate to the student's paper drive or who has piled junk in the yard for delivery to the dump, can get rid of either by calling the following numbers before Saturdays, April 15 or 22: Mrs. Dwight Long at 445-2883 or Mrs. David Weisbach at 445-2449 or Mrs. Douglas Payne at 445-2140.

Speakers Featured

On April 13, Hamsa Mahammad Shiek from Ethiopia, exchange student at El Capitan High School, will speak to the local Kiwanis Club.

The meeting for April 20 will feature Public School week with Leo Ryan and April 27 is the Kiwanis Board Meeting.

Birthdays for April include April 7, George Brant; April 19, Leo Ryan; and April 19, Phil Hall.

Local Women Attend

Alpine Woman's Club representatives to attend the Southern District convention to be held on April 13 at the Town and Country Hotel in Mission Valley are: Mrs. H.W. Johnson, president of the club; Mrs. Harry Colby, state chairman of Indian Affairs; Mrs. C. P. Vancil, district secretary and Mrs. Ed Orbom, District chairman of maturing years.

\* Mrs. Minnie Carter of San Bernardino is visiting her sisters Mrs. Cloy Hendersen and Mrs. Dewey Buckle.

Air View Taken

The San Diego County Flood Control District Zone Commissioners viewed the county's watersheds from the air on Wednesday, March 23.

Among those who made the ariel inspection of some of the drainage basins and watersheds of the county was Alex L. Adams, Alpine, a Zone Commissioner of Zone three.

Wednesday's watershed inspection gave particular attention to the watershed areas draining through San Marcos, Escondido, Poway, Ramona, Descanso, Alpine, Harbison Canyon, Casa de Oro, Spring Valley, Lemon Grove, Bonita and Sunnyside.

Mobile Living

By LIL LEINHAUPEL

A very happy family is the Harold England family, residents of Alpine Oaks, as their son, Alfred D. England, FTGSN U. S. N. arrived home on Tuesday, March 28 to spend fifteen days, after graduating from the Fire Control Technician Class A School, at Mare Island in San Francisco. After his leave he will report aboard the USS Oklahoma City which is home ported in San Diego and is the flagship for the First Fleet. Fred says its great to be home with his family and friends if only for a short time.

\*\*\*

Col. and Mrs. Charles Luers attended the pinning-on ceremony at Camp Pendleton on March 30th. Among the eight recipients of various medals, their brother-in-law Colonel Walter Moore, USMC, received the Legion of Merit with Combat V, earned while on duty in Vietnam. After a most impressive ceremony, they lunched at the Officers Mess as guests of Colonel and Mrs. Moore.

\*\*\*

Doug and Rosa Carpenter of Inglewood were down for a long weekend visiting with Doug's parents, Jim and Nora Carpenter.

\* Mrs. Max (Rose) Collins entered El Cajon Valley Hospital on Tuesday, April 4th. She is in room 503. We have no word as yet on the problem, but whatever it may be, we trust it will be solved soon.

**Dr. Frank J. Bornowski, D. C.**  
 CLOSED WEDNESDAY      1981 Arnold Way, Alpine  
 Sundays & Holidays by appointment      445-2169

Certificate For Transacting Business Under A Fictitious Name No. 42281

It is hereby certified that the undersigned are transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to wit:

Pioneer Cash Register and Business Machines  
 9574 Carlton Hills Blvd., Santee  
 WITNESS our hands this 4th day of April, 1967.

Ray E. Lawson  
 9574 Carlton Hills Blvd., Santee  
 Dorothy M. Lawson  
 9574 Carlton Hills Blvd., Santee  
 STATE OF CALIFORNIA ) ss  
 COUNTY OF SAN DIEGO )

On this 4th day of April, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ray E. Lawson and Dorothy M. Lawson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helen F. Buffo  
 Notary Public in and for said County and State  
 My Commission Expires April 22, 1970  
 Town and Country News  
 April 13, 20, 27, May 4, 1967

NOTICE OF HEARING ON PROPOSED DISSOLUTION OF THE DEHESA VALLEY MUNICIPAL WATER DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego has set 11:00 o'clock a.m., May 9, 1967, in the chamber of the Board of Supervisors, Room 310 San Diego County Administration Center, 1600 Pacific Highway, San Diego, California, as the time and place for hearing on the proposed dissolution of the Dehesa Valley Municipal Water District. The territory which is the subject of and will be affected by said dissolution consists of approximately 840 acres, being portions of Sections 1, 2, 11, 12, 14 and 15, Township 16 South, Range 1 East, and portions of Sections 6, 7 and 18, Township 16 South, Range 2 East, San Bernardino Base and Meridian, in the County of San Diego, State of California. A description of the boundaries of said District and the affected territory and other particulars relating to said dissolution is included in the Dehesa Valley Municipal Water District file on file at the office of the Clerk of the Board of Supervisors of the County of San Diego and may be examined by any interested person. Any person desiring to make written protest against said dissolution shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing; a written protest by a landowner shall contain a description sufficient to identify the land owned by him; a protest by a voter shall contain the residential address of such voter.

Dated: March 28, 1967  
 PORTER D. CREMANS  
 Clerk of the Board of Supervisors of the County of San Diego  
 Town and Country News  
 April 13, 20, 1967

Notice To Creditors No. 84870

ESTATE OF CHARLES T. COLEMAN, also known as CHARLES THOMAS COLEMAN, Deceased.  
 Notice is hereby given by W. E. THACKER, Public Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

Signed W. E. THACKER  
 Administrator of the Estate of the above named decedent  
 BERTRAM MCLEES, JR.,  
 COUNTY COUNSEL  
 By DUANE J. CARNES, Deputy  
 Attorneys for said Administrator  
 Town and Country News  
 March 23, 30, April 6, 13, 1967

STATE OF CALIFORNIA ) ss  
 COUNTY OF SAN DIEGO )  
 On this 4th day of April, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ray E. Lawson and Dorothy M. Lawson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Helen F. Buffo  
 Notary Public in and for said County and State  
 My Commission Expires April 22, 1970  
 Town and Country News  
 April 13, 20, 27, May 4, 1967

NOTICE OF DISSOLUTION OF PARTNERSHIP AND OF CONTINUED USE OF FIRM NAME

Pursuant to the provisions of #15-035.5 of the Corporations Code and of #2469.1 of the Civil Code of the State of California, notice is hereby given that the partnership composed of CHARLES R. THURSTON and RICHARD C. THURSTON heretofore engaged in business under the firm name of "NORGE EQUIPPED LAUNDRY & CLEANING VILLAGE STORE" at 360 North Magnolia Avenue, El Cajon, California, was dissolved as of midnight, March 13, 1963; THAT THEREAFTER the business of the said firm was continued by RICHARD C. THURSTON as a sole proprietorship and that he conducted the said continued business under and continued the use of the said name;

And that after said dissolution no person had authority to incur obligations for said former firm, that all obligations of the firm and the obligations of the business continued by said RICHARD C. THURSTON, as a sole proprietor assumed by or incurred by him, NORGE EQUIPPED LAUNDRY & CLEANING VILLAGE STORE By Richard C. Thurston (s)  
 Town and Country News  
 March 30, April 6, 13, 20, 1967

Certificate For Transacting Business Under A Fictitious Name No. 42236

It is hereby certified that the undersigned Mary Lou Turner and Jimmie V. Kemper transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to wit:

Trinkets and Treasures  
 9829 Maine Ave., Lakeside  
 WITNESS our hands this day of March 24, 1967.

Mary Lou Turner  
 11103 Oak Creek Dr., Lakeside  
 Jimmie V. Kemper  
 11063 Oak Creek Dr., Lakeside  
 STATE OF CALIFORNIA ) ss  
 COUNTY OF SAN DIEGO )

On this 24th day of March, 1967, before me the undersigned a No-

State, duly commissioned and sworn, personally appeared Mary Lou Turner and Jimmie V. Kemper known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CAROLYN D. HALL  
 Notary Public in and for said County and State  
 SEAL

Town and Country News  
 April 6, 13, 20, 27, 1967

Notice To Creditors No. 84887

ESTATE OF GRIER S. ANDERSON, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

Signed W. E. THACKER  
 Administrator of the Estate of the above named decedent  
 BERTRAM MCLEES, JR.,  
 COUNTY COUNSEL  
 By DUANE J. CARNES, Deputy  
 Attorneys for said Administrator  
 Town and Country News  
 March 23, 30, April 6, 13, 1967

NOTICE OF DISSOLUTION OF PARTNERSHIP AND OF CONTINUED USE OF FIRM NAME

Pursuant to the provisions of #15-035.5 of the Corporations Code and of #2469.1 of the Civil Code of the State of California, notice is hereby given that the partnership composed of CHARLES R. THURSTON and RICHARD C. THURSTON heretofore engaged in business under the firm name of "NORGE EQUIPPED LAUNDRY & CLEANING VILLAGE STORE" at 360 North Magnolia Avenue, El Cajon, California, was dissolved as of midnight, March 13, 1963; THAT THEREAFTER the business of the said firm was continued by RICHARD C. THURSTON as a sole proprietorship and that he conducted the said continued business under and continued the use of the said name;

And that after said dissolution no person had authority to incur obligations for said former firm, that all obligations of the firm and the obligations of the business continued by said RICHARD C. THURSTON, as a sole proprietor assumed by or incurred by him, NORGE EQUIPPED LAUNDRY & CLEANING VILLAGE STORE By Richard C. Thurston (s)  
 Town and Country News  
 April 13, 1967

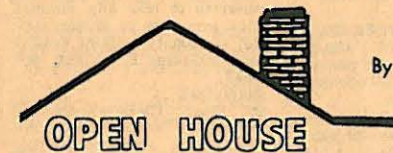
Notice To Creditors No. 84983

ESTATE OF THEODORE A. GAYAS, also known as THEODORE ANTHONY GAYAS, aka THEODORE GAYAS, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they

either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

Signed W. E. THACKER  
 Administrator of the Estate of the above named decedent.  
 BERTRAM MCLEES, JR.,  
 COUNTY COUNSEL  
 By DUANE J. CARNES, Deputy  
 Attorneys for said Administrator  
 Town and Country News  
 April 6, 13, 20, 27, 1967



ROBERT'S RIGHT HAND man, Cavanaugh, was doing some repair work on the roof this week. The recent spring rains revealed places where water was seeping through and he was coping with the situation and I took him a cup of coffee.

"HOW ARE YOUR Uncle Jed and Aunt Bessie getting along?" I asked. "You haven't mentioned them recently. The last I heard Aunt Bessie had gone home to Mother over an old Cadillac your uncle bought. Did he ever give in and get her the new car she wanted?"

CAVANAUGH SETTLED DOWN with his coffee. "Yes," he said, "they compromised. Uncle Jed bought Aunt Bessie a new car of her own on the condition that he could keep the old Cadillac. As a matter of fact he had two of them and only room for two cars in the garage so the oldest Cadillac was parked out in front — the one he used for spare parts to fix up his newer one and he was happy, but every time Aunt Bessie looked out the window at the old junk heap it made her sick. She got so she just couldn't stand the sight of it. If they lived in town on a well travelled street the police probably would have had it removed but they are out in the country and nobody goes near the place, hardly, so she was stuck with it. She'd started thinking about going home to Mother again when Uncle Jed had to go away for a week on business and Aunt Bessie had what you might call an inspiration.

SHE CALLED THE police herself one day and pretended she was a neighbor and said this old abandoned wreck was an eyesore and would they please come and check on it. When Uncle Jed came home late one night, he drove up in front of the house and the shock of all that vacant space bewildered him. He just couldn't figure out what was wrong and then he realized his precious old blue Cadillac had disappeared! He tore into the house and waked up Aunt Bessie and yelled that some low down thief had stolen his car! Aunt Bessie pretended she didn't know a thing about it and Uncle Jed hardly slept a wink, worrying all night long. The first thing in the morning he called the police department to report a stolen car and when they told him it wasn't stolen but had been officially towed away to Charlie's Junk Yard he was fit to be tied. He had a fight with the officer over the phone and threatened to call his Congressman and use his influence with the Mayor and before he got to Ronald Reagan the officer hung up on him.

SO THEN UNCLE Jed tore over to the junk yard vowing to get his precious car back but he forgot, I guess, how many parts were missing and what dreadful condition the old wreck was in and the owner of the establishment said if he'd turn over the pink slip he could use the rest of the parts for junk to satisfy his lien for towing and storage. At first Uncle Jed refused but then he got to thinking how much it would cost to get the old heap running and when he realized it was impossible he gave up and handed over the pink slip. He's been pretty depressed every since and his appetite is not good.

AUNT BESSIE SAYS if he ever finds out she turned the car in he will probably hate her forever so she is being very quiet about it. I took the coffee cup back to the kitchen and Cavanaugh picked up his hammer. I hope Uncle Jed never finds out who turned his beloved car in but I do sympathize with Aunt Bessie.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, APRIL 4, 1967

Meeting was called to order at 8:37 a.m. Present: Supervisors Robert C. Cozens, Chairman, Henry A. Boney, Robert C. Dent and De Graff Austin; also Porter D. Cremans, Clerk; Supervisor Frank A. Gibson being absent. Invocation by Reverend John W. Spann

Pledge of allegiance to the flag

1. Minutes of regular meeting held Tuesday, March 28, 1967 Approved

2. Authorize sale of \$1,100.-000.00, 1967, Series "A", Chula Vista City School District bonds. Authorized sale, bid opening 3/27/67 at 10:30 a.m.

3. W. L. V. F., for freedom from responsibility for support of his father, J. N. S.; a recipient of Old Age Security; County Counsel recommends granting.

4. Recommendation for continued granting of General Relief to needy cases. Authorized

5. Department of Public Welfare request for acceptance and authorization to spend \$300.00, donated by David Baird. Accepted, with thanks, and authorized

6. Director of Public Welfare requests discharge from accountability for collection of accounts totaling \$25,205.28. Discharged

Board of Supervisors of Orange County resolution supporting delay in compulsory Federal staffing requirements for welfare departments; supporting development of a simplified program; and requesting Board and others to join in request to Federal Government to re-examine its goals and implementation of administrative welfare controls. Adopted similar resolution and directed copies be sent to Federal and State Legislative delegations, County Supervisors Association of California and Secretary, U.S. Department of Health, Education, and Welfare, Public Health Service; and directed Clerk to inform counties submitting similar resolutions of Board's action

7. Re Goldy Enterprises, Inc. request for refund of dance license fee: County Counsel recommendation that refund be granted in accordance with Sec. 41.205 San Diego County Code. Authorized refund

8. M. P. Thompson request for permission to install a water line within County right of way paralleling Conway Drive, Escondido area: recommended by County Engineer subject to standard conditions. Approved granting, subject to standard conditions

9. Requests for assessment roll corrections and/or refunds of taxes. Authorized

10-14. Requests for action concerning properties acquired by public agencies, Section 4986 & T Code. Authorized

15. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes. Authorized

16. Graff's request for review of certain 1964 and 1965 tax bills with its CPAs and representative from Assessor's office. Referred to County Counsel for review and recommendation

17. E. E. Haden transmittal of protest letter submitted with first

installment payment on 1966-67 property taxes; and urging Board to practice reasonable economy and to eliminate unnecessary expense in disbursement of public funds. Filed

18. Mrs. Harry T. Rollins letter expressing opinion this is not a time to increase assessed values with resulting increase in taxes, and expressing hope that Board will reconsider change. Filed

19. County Clerk recommendation that County Counsel be authorized to take any judicial action necessary to secure payment of County's claim against estate of George E. Gilbert, deceased. Authorized

20. County Clerk requests discharge from accountability for collection of accounts totaling \$27,087.17. Discharged

21. County Clerk recommendation that County Counsel be authorized to take any judicial action necessary to secure payment of County's claim against Mary Lopez. Authorized

22-26. Postage requisitions. Approved five

27. Purchase Requisition No. 58928 for advance payment of \$500.00 for U.S. Government Public Document Coupons. Authorized payment

28. Applications for destruction of records. Granted permission Resolution proclaiming Sunday, April 30, 1967 Jumping Frog Day. 29. Adopted

30. Resolution proclaiming 5/7/67-5/13/67 as Goodwill Week in San Diego County and urging support of Goodwill Industries program in helping handicapped people help themselves. Adopted

31. Citizens Watershed Resources Committee request that Board authorize payment of \$20.00 to reimburse certain expenses of 2 invited guest speakers from Santa Barbara Range Improvement Association. Referred to County Counsel

32. County Supervisors Association of California request for \$13,500.00 appropriation for 1967-68. Authorized inclusion in 1967-68 Budget

33. Citizens' Interracial Committee of San Diego County budget and request for contribution to its support from County Budget for fiscal year 1967-68, and request to be heard in connection therewith. Referred to 1967-68 Budget

34. La Mesa Chamber of Commerce request for funds in 1967-68 Budget for advertising and promoting County resources. Referred to 1967-68 Budget

35. Chief Administrative Officer recommendation that Board sponsor or transmit legislative proposals and direct him to take all necessary action to obtain introduction and enactment of said bills in cooperation with Board's legislative committee. Sponsored and directed

36. U.S. Department of the Interior, Bureau of Land Management request for information and comments on proposed classification and disposal of certain public land for recreation purposes, requested by San Diego County Council of Camp Fire Girls; Planning Department report recommending that Board indicate concurrence with said proposal for public land, Mt. Woodson area, and that said Bureau be informed. So directed

37. Central Safety Control Committee recommendation that Board authorize an allowance of not more than \$5.00 per person in

attendance for Safety Award dinners. Authorized

37. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Agreement with California Institute of Technology for Kelp Habitat Improvement Project for period 2/1/67-6/30/67, renewal conditioned upon approval of County funds therefor annually. Approved and authorized

38. Pending legislation for development of State riding and hiking trails in San Diego County: State Assemblyman Z'berg letter transmitting AB 1116 and AB 1117 and asking to be advised within 60 days if Board objects thereto. Harold H. Yackey request that Board strongly approve and support said legislation. Ordered action held in abeyance until 4/18/67

39. Department of Education request that small tools purchased to replace tools stolen from Rancho del Campo High School, inventory value \$241.49, be removed from its inventory. Authorized removal

40. Director of Medical Institutions requests discharge from accountability for collection of accounts totaling \$2,566.55. Discharged

41. Department of Medical Institutions, Community Mental Health requests for acceptance and addition to its inventory of one rocking chair donated by Mrs. Ruth A. Tichenor and one metal playground slide donated by U.S. Navy, total inventory value \$175.00. Accepted, with thanks, and ordered added

42. Department of Parks and Recreation request for acceptance and addition to its inventory for use at Quail Park of 6 fiber-glass benches and 2 bird-watering stations, total inventory value \$310.-00, donated by Deicadia Garden Club and Mrs. George McDonald. Accepted, with thanks, and ordered added

43. Spring Valley Recreation and Park Citizens' Advisory Council recommendation that Spring Valley Recreation and Park District purchase Spring Valley Chamber of Commerce property and Community Hall, located at 9050 Memory Lane, Spring Valley, for \$18,000.00 cash, for future recreational use by citizens thereof. Acting as Board of Directors of Spring Valley Recreation and Park District, referred to Department of Parks and Recreation and County Counsel

44. Chief Administrative Officer recommendation that Board authorize Chairman to sign petition consenting to annexation of Dos Picos Park property to Ramona Municipal Water District. Resolution prepared authorizing Chairman to sign and authorizing and directing Auditor and Controller, upon application of Department of Parks and Recreation, to issue warrants for processing publication and legal fees therefor. Adopted

45. Department of Public Health report concerning fly problem experienced by Mr. and Mrs. George Baker, Ramona, California. Filed and directed that copy be sent to complainants

46. County Library request for acceptance and authorization to spend the following donations: \$7.75 donated by La Mesa Woman's Club and \$21.54 donated in memory of Miss Regina Schaeffer by friends in Bonita and Sunnyside. Accepted, with thanks, and authorized

47. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital.

Approved and set

49. Probation Department request for addition to Hillcrest inventory of a rocker, inventory value \$50.96. Ordered added

50. Probation Officer request for acceptance of \$25.00 donated by Madison High School for Las Colinas. Accepted, with thanks, and authorized expenditure

51. Chief Administrative Officer recommendation that Board direct Department of Public Works to initiate change order procedure necessary to create 15 interview rooms and 4 conference rooms at Juvenile Probation Center now under construction. So directed

52. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County. Authorized

53. Purchasing Department recommendation that Board accept and authorize Chairman to execute Encroachment Permit with City of Escondido allowing County to landscape a portion of Fig Street therein. Accepted and authorized

54. Jamul Refuse Disposal Area Lease Agreement with Fred S. Holman, now deceased; Purchasing Agent recommendation that Board: 54. Authorize Chairman to execute new Lease Agreement with Gabrielle A. Holman, survivor of Fred S. Holman, for term 12/19/66-12/18/68. Re Refuse Disposal Revenue Program: Chief Administrative Officer recommendation that Board approve transmitted transfer of appropriations to finance necessary equipment and improvements relating thereto. A.L. Hogan letter protesting and commenting on said Program. 70. Authorized, with understanding that Vista Refuse Disposal Area will continue as burning site until title thereto is clarified

71. Directed County Counsel to include provision for exemption of certain charitable and non-profit organizations in resolution establishing fees

72. Re Acquisition of rights of way: Road Survey No. 534 - County Road F-31, Resmar Road, Parcel 66062

73. One Grant Deed

74. Warrant \$2,225.00

75. Road Survey No. 609 - County Road D-45, Sweetwater Road, Parcel 66160, Superior Court Action No. 294313

76. Warrant \$500.00

77. Road Survey No. 1086 - County Road G-6, Telegraph Canyon Road, Parcel 66141

78. One Grant Deed

79. Warrant \$15,995.00

80. Road Survey No. 1579 - County Road D-43, Massachusetts Avenue, Lemon Grove

81. One Grant Deed, Parcel 66320

82. One Full Reconveyance, Parcel 66320

83. Warrant \$970.00, Parcel 66320

84. Warrant \$27.30, Parcel 66314

85. Road Survey No. 1802 - County Road A-73, El Camino Real (Lux Canyon)

86. Ten Easements, Parcels 66224, 66227-66229, 66236, 66238-66242

87. Accepted and authorized

88. Re contract with R. E. Hazard Contracting Co. and W. F. Maxwell Co., a Joint Venture, for construction of Friars Road (D 15) and Friars Road Extension (D 15-1), Phase III, R.S. 1761-65, between State Route 395 and Mission Gorge Road, City and County of San Diego: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 5, increase of \$8,000.00. Approved and authorized

correction of certain sewer service charges and/or connection fees on 1966-67 tax roll. So directed

66. Re Board of Retirement contract with R.E. Harkleroad Construction for Project E104, El Cajon Branch County Library Additions: Nelson & Sloan Stop Notice to withhold \$247.14 from R.E. Harkleroad Construction. Referred to Auditor and Controller and Board of Retirement

67. Project H070, County Engineer Department Division No. 1 Headquarters, Jamacha, California, Division No. 2 Headquarters, Ramona, California, New Storage Buildings: Department of Public Works recommendation that Board adopt transmitted resolution approving plans and specifications and contract documents and determining wage rates; bid opening 5/4/67 at 2:00 p.m. Adopted

68. Re Library Headquarters Building, San Diego County Operations Center, Project E106, Department of Public Works recommendation that Board adopt transmitted resolution approving Addendum No. 1 to contract documents, plans and specifications. Adopted

69. Director of Public Works letter approving, with provision, Gardener-Foreman's participation in operation of San Diego 200th Anniversary Celebration Floral Committee. Filed

70. Re Refuse Disposal Revenue Program: Chief Administrative Officer recommendation that Board approve transmitted transfer of appropriations to finance necessary equipment and improvements relating thereto. A.L. Hogan letter protesting and commenting on said Program. 70. Authorized, with understanding that Vista Refuse Disposal Area will continue as burning site until title thereto is clarified

71. Directed County Counsel to include provision for exemption of certain charitable and non-profit organizations in resolution establishing fees

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74. Warrant \$2,225.00

75. Road Survey No. 609 - County Road D-45, Sweetwater Road, Parcel 66160, Superior Court Action No. 294313

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77. Road Survey No. 1086 - County Road G-6, Telegraph Canyon Road, Parcel 66141

78. One Grant Deed

79. Warrant \$15,995.00

80. Road Survey No. 1579 - County Road D-43, Massachusetts Avenue, Lemon Grove

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86. Ten Easements, Parcels 66224, 66227-66229, 66236, 66238-66242

87. Accepted and authorized

88. Re contract with R. E. Hazard Contracting Co. and W. F. Maxwell Co., a Joint Venture, for construction of Friars Road (D 15) and Friars Road Extension (D 15-1), Phase III, R.S. 1761-65, between State Route 395 and Mission Gorge Road, City and County of San Diego: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 5, increase of \$8,000.00. Approved and authorized

(Continued on Page 21)

(Continued from Page 20)

89. Re contract with T. B. Penick & Sons, Inc. for Construction of San Marcos Road (A-23) R.S. 1788, from 11 S.D. 5 to 11 S.D. 5 Freeway in Encinitas, 0.320 Mile; County Engineer recommendation that Board approve and authorize Chairman to execute the following: Supplement No. 1 to Change Order No. 4, 29-day time extension

Change Order No. 5, increase of \$345.00

Approved and authorized

90. Re contract with Ferry Bros. Const. Co. for Construction of Road Survey No. 1828 Julian Avenue, et al, including Benedict Ave, from Woodside Ave, to Julian Ave., and Julian Ave. from Benedict Ave, to Los Cocheros Road in Lakeside, Net Length 0.53 Mile: County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion. Accepted and authorized

91. Re construction of El Camino Real (A-13-B) between Chestnut Avenue and State Route 78, City of Carlsbad and County of San Diego: County Engineer recommendation that Board adopt transmitted resolution approving Addendum No. 1 to contract documents, plans and specifications. Adopted

92. Director of Public Works letter approving, with provision, Gardener-Foreman's participation in operation of San Diego 200th Anniversary Celebration Floral Committee. Filed

93. Re Refuse Disposal Revenue Program: Chief Administrative Officer recommendation that Board approve transmitted transfer of appropriations to finance necessary equipment and improvements relating thereto. A.L. Hogan letter protesting and commenting on said Program. 70. Authorized, with understanding that Vista Refuse Disposal Area will continue as burning site until title thereto is clarified

71. Directed County Counsel to include provision for exemption of certain charitable and non-profit organizations in resolution establishing fees

72. Re Acquisition of rights of way: Road Survey No. 534 - County Road F-31, Resmar Road, Parcel 66062

73. One Grant Deed

74. Warrant \$2,225.00

75. Road Survey No. 609 - County Road D-45, Sweetwater Road, Parcel 66160, Superior Court Action No. 294313

76. Warrant \$500.00

77. Road Survey No. 1086 - County Road G-6, Telegraph Canyon Road, Parcel 66141

78. One Grant Deed

79. Warrant \$15,995.00

80. Road Survey No. 1579 - County Road D-43, Massachusetts Avenue, Lemon Grove

81. One Grant Deed, Parcel 66320

82. One Full Reconveyance, Parcel 66320

83. Warrant \$970.00, Parcel 66320

84. Warrant \$27.30, Parcel 66314

85. Road Survey No. 1802 - County Road A-73, El Camino Real (Lux Canyon)

86. Ten Easements, Parcels 66224, 66227-66229, 66236, 66238-66242

87. Accepted and authorized

88. Re contract with R. E. Hazard Contracting Co. and W. F. Maxwell Co., a Joint Venture, for construction of Friars Road (D 15) and Friars Road Extension (D 15-1), Phase III, R.S. 1761-65, between State Route 395 and Mission Gorge Road, City and County of San Diego: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 5, increase of \$8,000.00. Approved and authorized

Authorized

100. Planning Commission recommendation that Board concur with its proposal to designate Po-way as next community for which a general plan should be prepared. Concurred

101. Request of Frances M. McTaggart to render a proposed service (massage therapy) in her home located in A-1(1) Zone, Alpine, under provisions of "Home Occupation"; Planning Commission recommendation that Board consider and approve its findings as set forth in copy of its transmitted resolution, in accordance with Section 503 of The Zoning Ordinance. Approved

102. California Roadside Council letter urging that Board adopt suggested resolution opposing payment of compensation provision of Highway Beautification Act of 1965: County Engineer and Director of Planning reports agreeing with recommendation. Letters opposing recommendation. Ordered action held in abeyance

103. Application No. V67-23 of Mary O. Robinson for variance in rear and side yard setbacks for proposed additions to existing dwelling, Leucadia Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

104. Re landscape beautification project, Solana Beach Plaza: Director of Parks and Recreation request that Board accept completed project donated by Solana Beach Women's Civic Club, inventory value \$15,000.00. Accepted, with thanks

105. Director of Parks and Recreation recommendation that Board receive and file his report that Permit for Park Concession with Solana Beach Women's Civic Club has been terminated, effective 3/31/67. Filed

106. County Engineer letter explaining request to California Public Utilities Commission to extend for one year time for completion of widening of Chesterfield Drive and installation of certain protective devices at its crossing of The Atchison, Topeka and Santa Fe Railway Company's tracks; and transmitting decision of said Commission ordering time extended to 10/4/68. Filed

107. Chief Administrative Officer and Director of Planning recommendation for adoption of transmitted resolution authorizing the Planning Commission to execute Second Amendatory Urban Planning Grant, Contract No. Calif. P-191(G). Adopted

108. Planning Commission report and recommendation that J. and L. Company request for extension of time on Special Use Permit No. P65-32 for a trailer park, Encinitas Section, be denied. Denied

109. B/E 220 Wilson Store Equipment Co. Application No. 224 for reduction of assessment and County Counsel report that question presented is for Board's decision. Denied application

110. Suggestion that consideration be given to finding suitable site for building Department of Public Welfare facilities in East County area. Reserved time on 4/10/67 at 2:30 p.m. to consider

111. Hearing on resolution of intention for improvement of Big Rock Road, et al, Santee, 1911 Improvement Act Unincorporated Area 204, R.I.D. 6075. Adopted resolution ordering work and fixing prevailing wages, bid opening 5/4/67 at 2:00 p.m. Continued hearing on resolution of intention for construction of improvements in Kennedy Street, et al, Chula Vista, 1911 Improvement Act Unincorporated

Area 181, R.I.D. 6068, 6 Easements and 1 Slope Rights Easement for acceptance. Accepted and ordered recordation of:

73. Six Easements

74. One Slope Rights Easement

75. Adopted resolution ordering work and fixing prevailing wages

Hearing on resolution of intention to vacate and abandon a portion of Fifth Street, Block 41, Map 148, Encinitas, as requested by Mrs. Jeanne Geierman. Planning Commission recommends vacation of all that portion lying between south line of Lot 14, Block 41, and center line of "D" Street. Waivers of Damages for acceptance and recordation.

76. Accepted and ordered recordation.

77. Adopted resolution vacating, as recommended by Planning Commission

109. Josephine T. Bartholdi request for Board cooperation to stop closing of Minnewawa Conservation Camp and removing airplanes from Ramona Airport to Riverside for fire fighting, and transmittal of copy of petition requesting State not to close Camp; and letter from State of California Department of Conservation pertaining thereto. Referred to Chief Administrative Officer, for study and report by 4/11/67

110. Supervisor Austin suggestion that Board refer to Purchasing Agent, for study and report, possibility of sale of two lots on Market Street, and purchase of lots facing Cotton Street and adjoining Department of Public Welfare Southeast District office, for improvement of parking space. So referred

111. Director of Public Works recommendation that Board authorize him to transmit to Federal Aviation Agency a letter expressing County's intention to reconvey portion of Fallbrook Community Airpark property to said Agency. Authorized

112. Chief Administrative Officer request for Board action concerning his appointment by Governor as a member of Commission on Peace Officers' Standards and Training. Authorized acceptance of said appointment

113. Travel request. Authorized

114. County Counsel recommendation that Board include in legislative program legislation to amend Revenue and Taxation Code relative to correction of delinquent roll or abstract. Included and directed County legislative delegation be so informed

115. County Counsel submission of ordinance amending County Code relating to fees for use of County sanitary landfill refuse disposal areas. Adopted Ordinance No. 3059 (New Series)

116. Resolution for publication of 1966-67 delinquent tax list. Adopted

117. Borrego Springs Chamber of Commerce claim for \$350.00 for advertising County resources. Authorized payment of

118. Notice of Entry of Judgment in Small Claims Court action against County by Elizabeth B. Carr for personal injuries and expenses. Referred to County Counsel

The following miscellaneous communications and reports were received and filed:

119. Federal Aviation Agency notice of aeronautical study (Case No. LA-X-OE-67-63) conducted on proposed construction of six gabled tower antennas, Gillespie Field area, to determine effect on safe and efficient utilization of navigable airspace.

120. State Department of Pub-

lic Health statement of remittance advice and \$86,113.87 warrant for care of crippled children, 10/1/66-12/31/66.

121. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

122. State Fish and Game Commission meeting agenda for 4/7/67.

123. City of La Mesa Resolution No. 10156 setting time and place for public hearing on proposed annexation to said City of "Portion of Block 4, Avocado Villas, Map No. 2111, Annexation."

124. Pomerado County Water District letter transmitting, pursuant to Sections 56452 and 56453 of Government Code, documents pertaining to annexation to said District of Palmer Annexation No. 2.

125. Progress Report (summary of current and additional planned action) on Overall Economic Development Program for 1966, City and County of San Diego.

126. San Diego County Clearing Association letter expressing appreciation for Board's resolution of recognition to the industry in proclaiming 2/26/67 through 3/4/67 as Save for the Future Week.

127. San Diego Pipeline Company annual franchise reports, submitted in accordance with terms of Ordinance No. 2432 (New Series).

128. San Diego Regional Water Quality Control Board notice of public hearings on 3/30/67 to consider revision of existing water quality control policy for Pacific Ocean, and establishment of water quality control policies for Mission Bay and Agua Hedionda Lagoon, coastal lagoons of San Diego and southeast Orange Counties, and Tijuana River Basin in California; and submitting copies of tentative policies therefor to be considered for adoption at said hearings.

129. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors' regular meeting held 3/14/67, and adjourned regular meeting held 3/15/67.

130. Agricultural Commissioner Report for February, 1967.

131. Copies of Satisfactions and Discharges of Liens.

132. Recorded certified copies of Final Orders of Condemnation as to Parcels 65869-A and -B in County of San Diego, Lawrence Sempel, et al, Superior Court No. 296998, in connection with Road Survey No. 1808, Glebe Road, 1911 Improvement Act Unincorporated Area 174, R.I.D. 6064.

133. County Engineer Department Proposed Budget for 1967-68 fiscal year

134. Copy of San Diego Chamber of Commerce letter to University of California College of Agriculture concerning continuation of white fly eradication program and development or research program toward permanent control.

135. Copy of Chief Administrative Officer reply to Welfare Rights Organization concerning its request for representation on Board of Public Welfare.

136. Copy of Joseph J. Pentek letter to Rabbi Monroe Levens concerning administrative study of Probation Department.

137. Policy of Title Insurance No. 349585-R issued by Land Title Insurance Company covering portion of property acquired from Edwin L. Fischer, et ux, for North County Sanitary Fill Site.

138. Local Agency Formation Commission notice of hearing on 4/17/67, at 9:00 a.m., in proposed annexation to City of Chula Vista of "Valle Lindo School Annexation" (CA67-9).

139. Local Agency Formation

Commission notice of hearing on 4/17/67, at 9:00 a.m., on proposed annexation to City of El Cajon of "Pioneer Way Annexation" (CA67-8).

140. Local Agency Formation Commission notice of hearing on 4/17/67, at 9:00 a.m., on proposed annexation of certain territory to Lemon Grove Sanitation District (CO(A)67-17). (Mandatory Application)

141. Minutes of San Diego County Comprehensive Planning Organization Policy Committee meeting held 3/20/67.

142. Tax Collector certification that all taxes have been paid on Story Book Park Unit No. 3, Map No. 5705.

143. Copy of Tentative Map No. 2650-R of Carlton Hills Units Nos. 6, 7, 8, and 9, and Planning Commission resolution of conditional approval.

144. Clerk report of filing final maps of following subdivisions and of signing certificates regarding taxes thereon: Name: Diane Village City: San Diego Map No.: 5855 Name: Fortune Park Unit No. 2 City: San Diego Map No.: 5856 Name: Lauralynn Terrace City: Oceanside Map No.: 5860

145. San Diego County Department of Honor Camps Operation Report for February, 1967.

146. Copy of Clerk referral to Sheriff, License Division, of five dance license applications which have been held pending final clearance. (Ordinance No. 3048 (New Series) transferring authority to issue dance licenses to Sheriff effective 3/30/67)

147. The Board adjourned to Monday, 4/10/67, at 2:00 p.m., and adjourned in memory of Glendon H. Conklin, Fritz Fields, William B. McKesson, Norman M. Roulette and S.H. Smith. ROBERT C. COZENS Chairman of the Board of Supervisors County of San Diego State of California

ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors SEAL

**Certificate For Transacting Business Under A Fictitious Name**  
No. 42302

It is hereby certified that the undersigned is transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

Santee Car Wash  
8868 Fanita Drive, Santee, Calif.  
WITNESS my hand this 7th day of April, 1967.

Albert Oppenheimer  
2524 Carlow Street  
El Cajon, California

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss

On this 7th day of April, 1967, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Albert Oppenheimer known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES, County Clerk  
By Warren Duffy Deputy  
SEAL

Town and Country News  
April 13, 20, 27, May 4, 1967

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VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

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Valve job '6' cyl. . . \$11  
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FOR RENT, \$65 mo. Villa La Paz, 1215 Greenfield Dr., El Cajon, 1-BR cottages. Ideal for adults. 444-3883.

FOR SALE, 57 Ford wagon. Also Ford, Mercury and Olds body parts. 443-3185.

SHARPENING SERVICE  
Knives, scissors, small garden tools, in before 12 ready by 6  
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FOR SALE '64 NASHUA 2-BR  
10x35' with five space trailer park. 445-3032.

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HATCHING eggs & Breeder's imported "Blue Eggs" ARAUCANAS, Blond Red, White, Gamble, Blue Quail, Erchels, Chuckers, doves. Al Hinkle, 445-2834, Box 63, Alpine.

DISCING & GRADING  
in Lakeside area  
448-6554

NEED lady for entire weekend to babysit and housekeep. 443-1451.

WANTED to rent, house with acreage, 282-0415 after 10 a. m.

RELIABLE woman to share home w/same. Expenses, reasonable 448-4698.

WANTED: Wheel chair with right leg uplift. Florence Beadle, 443-1543.

LOST, brown poodle, orange collar, named Sunday, near Riverview School, 448-1470.

NEED woman for general housework. Own transportation. \$1.35 per hr. 443-6692.

FOR RENT, 1ge. 1-BR duplex, close in. Stove & refrigerator furnished. 443-3546.

64 T-BIRD auto., R&H Power steer, air, pwr. wind.. \$2394

66 PONTIAC GTO 8-cyl., 4-speed, Pwr. steer, air, one owner, real beauty....\$2895

62 BUICK Special conv. 8 R&H, Pwr. steering.....\$895

Marck Motors Ford  
332 E. Main 444-6116  
El Cajon 444-6117

Bailey's Cafe Robbed

Thursday night, Bailey's Cafe was robbed by two out-of-state men. A window was broken, a coin box broken into and \$10.20 was taken.

Needham Jones 20 and John Lynch 19, both of New York, are both in the custody of the Costa Mesa Police at present.

*School News*

LAKEVIEW SCHOOL  
This school sent three speakers to the Lakeside School District annual elementary speech competition held at Lindo Park School March 31st.

Representing the fourth grade was Randy Epling; the fifth grade, John Saxer; and Craig Branson, the sixth.

Topics were "California, the Golden State"; "America the Beautiful"; and "What Freedom Means to me," respectively.

All three of Lakeviews speakers placed — Craig Branson winning a first place in sixth grade division; John Saxer, a fourth for the fifth grade; and Randy Epling taking second for the fourth grade.

Recently, the fourth, fifth and sixth grade were fortunate to attend a program presented by a representative of the San Diego Zoo Thursday, March 30.

Music Council Elects

Grossmont District Music Coordinating Council, which sponsors the district's band jamboree in Aztec Bowl every year and the All-District Honor Band, held election of officers at its meeting Sunday afternoon, April 2.

Erwin Strum from Mt. Miguel was elected president. Other new officers are Craig Howry, Monte Vista, Vice-President; Mrs. Laura Ann Humphrey, El Capitan, secretary; Robert Kobota, El Cajon, treasurer; Fred

Neumeister, Grossmont, ticket chairman; Clarence Kane, El Cajon, programs; Mary Brombach, Santana, arrangements and Lu Cearns, Grossmont, Publicity.

Sturm announced that this year's band jamboree will be held in November at the Aztec Bowl.

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EVERY WEEKEND



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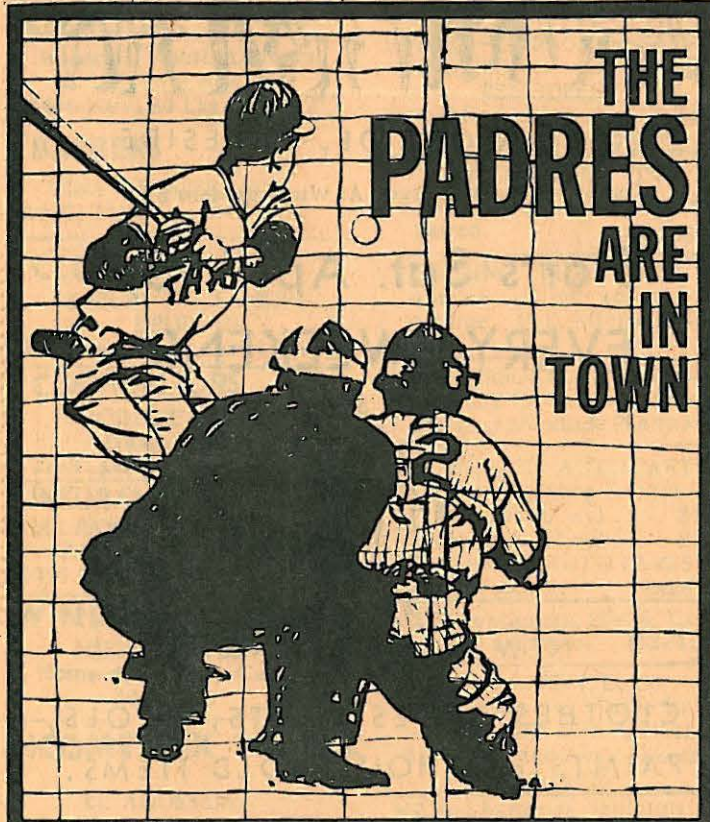
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A RASH OF ACCIDENTS ALONG OLD HWY. 80 HAS BROUGHT DEATH TO SOME AND DESTRUCTION TO LOADS ON TRUCKS. HERE WORKERS PICK UP FROZEN FOOD LOST FROM A LOAD LAST WEEK JUST WEST OF ALPINE. (Staff Photo)



### Padres vs. Tacoma

Double Header Sunday April 16

Tickets now on sale at WESTGATE PARK / MISSION VALLEY - 298-9826

Baseball fanliner buses leave the Downtown Plaza one hour before game time and stop for passenger pickup along 5th Avenue on the way to the park.

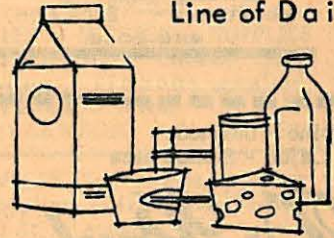
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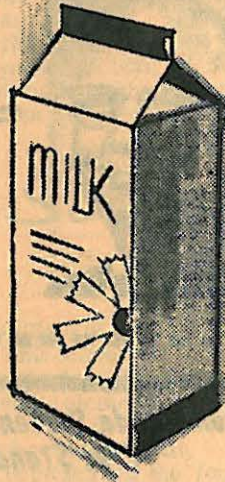
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